for which labor, material, or equipment, the undersigned claims a lien upon the property herein described for the sum of (\$\frac{471.11}{471.11}\$) (Four hundred sevent one and 11/100	★稅料 分
Frederick E &/or Connie L Smith  GARTY  WILCE IS HEREBY GIVEN that on the 18 day of September , 19 89, at a sequest of Fred & Connie Smith , Mather & Son Pump Service Inc.  Commenced to perform labor, or furnish material, or to supply equipment, to be used at MCO.81L Archer Mountain Rd in Skamania  ashington, and described as:  Tax Lot 201, 1ying within Section 32, Township 2 North, Range 6 East of the Willamette Meridian, more fully described in Skamania County Recorder's Volume 82, page 428, file 495973, according to the records of, and being in Skamania County Mashington.  Townshington.  Townshington.  Township to North, Range 6 East of the Willamette Meridian, more fully described in Skamania County Recorder's Volume 82, page 428, file 495973, according to the records of, and being in Skamania County Mashington.  Townshington.  To	el Litto. Bu
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more and 11/100	llars,
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SIOW MILL PLAIN STE 2-8 INDIVANCOLINES, UR SECTION  Mailed  Mailed  Morolf Marine Control of the foregoing claim and know the contents thereof, and believe the same to be some to be fore me this day of Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington, residing at Marine Control of the State of Mashington of	ess 🛴
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TATE OF MASHINGTON	Man class
ounty of CLARK CLARK (Corporate Asknowledgment)	
n this 8 day of Ple 19 before me personally appeared Miltuel	And claim
, to me known to be the Sec - Treas. of the corpora	Bentona
he within and fergoing instrument, and acknowledged said instrument to be the free and voluntary act orporation, for the uses and purposes therein mentioned, and on eath stated that — 5 he was authori aid instrument and that the seal affixed is the corporate seal of said corporation.	Devisory

Notary Public in and for the State of Washington, residing at in said County.

Notary Public in and for the State of Washington, residing at

STATE OF WASHINGTON,

Mather & Son Pump Service Inc	BY Building Haterial Into Bureau
	Dec 13 14 05 11 89
Claimant	LAIN OF LIEN J. Lowing
	<b>U</b>
Frederick E &/or Connie L Smith	GARY "
NOTICE IS HEREBY GIVEN that on the 18 day of Septe	mber , 19 89, at the
7	r & Son Pump Service Inc
the building , located at MPO.81L Archer Mounta	in Rd in Skamania
Washington, and described as:	
Tax Lot 201, lying within Section 32, Township 2 North Willamette Meridian, more fully described in Skamania 82, page 428, file #95973, according to the records of County Washington.	County Recorder's Volume , and being in Skamania
of which property the owner, or reputed owner, is Free the performance of which labor, or the furnishing of which equipment, ceased on the 18th day of October material, or equipment was of the value (\$ 471.11	19 89; that said labor,
one and 11/100	Dollars,
for which labor, material, or equipment, the undersigned property herein described for the sum of (\$471.11	) ( Four hundred seventy
one and 11/100	
(Andis as	signee of said claim, or claims).
BIO BECOLUCY - COLUMNIA	Purp Service Inc.
BUILDING MATERIAL 12307 NE 95	
INFORMATION BUREAU, INC. Registered Vancouver W	A 98662
510 W. MILL PLAIN STE 2-8 Indexed.	
STAT VANCOLINER, WA 38660 Indirect	
county of CLARK, Filmed 12-15-87 Mailed 12-20-59	
While William being first duly sworm, says: 1	on the claiment (or the attorney of the claiment
above named; I have read the foregoing claim and know the contents the	Married Bright Dock War Vil
Subscribed and sworm to before me this glob day of glob	2 - 1 Signature
Subscribed and sworm to before me this	1- 1 Peroti Tier
Hotory Public in and for the State of Washington, residing at	der our Loss or county.
	TO VIVE
STATE OF WASHINGTON	
County of CLARK so. (Corporate Acknowledgment on this b day of Dec 19 , before, me pers	ni) Was a shirt
On this 8 day of Ple . 19 89 , before, me pers	onally appeared Murus chaussigh
the within and foregoing instrument, and acknowledged said instrument	of the copposition programme to be the free and voluntary for and deed of sai stated that S he was authoritied to execute.
said instrument and that the seal affixed is the corporate seal of sail NITHESS WIEREOF I have hereunto set my hand and affixed my official	a corporation.
Notary Public in and for the State of Washington, residing at 10	Softallo ( Slipponis)
Motery 4 and 101 the 3 case of mashing only 100 case of mashing only 10	
CTATE OF MACHINGION	
County of es. [Individual Acknowled]	
Notary Public in and for	the State of Washington, do hereby certify that
t. Notary Public in and for on thisday of, 19, personally a	ppeared before me
to me known to be the individual described in and w that signed the same as free and voluntary act and de GIVEN UNDER HY INVEN AND OFFICEAL SEAL this day of	no executed the within instrument and acknowledged for the uses and purposes herein mentioned.
DISCU CHANCE UL IARM MAN ALLICTUR SCHE CHIR	
Notary Public in and for the State of Washington, residing at	in said County.