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AFTER RECORDING RETURN TO
L. EUGENE HANSON
Attorney at Law
P. O. Box 417
White Salmon, WA 98672

BOOK 116 PAGE 863

FILED FOR RECORD
SKAMANIA CO. WASH
BY MT. ADAMS TITLE

Nov 28 3 41 PM '89

P. Lowmy
ALERTOR
GARY M. OLSON

MEMORANDUM OF CONTRACT OF SALE

DATED: November 27, 1989

BETWEEN: RAYMOND E. FRANCK and
D. GAIL FRANCK,
husband and wife,
P. O. Box 947,
Carson, WA 98610
Sellers,

AND: JEAN SAULIE, a widow and
JASON HALL, a single person,
as Joint Tenants with Rights of Survivorship
and not at Tenants in Common,
1254 N. E. Hogan,
Gresham, OR 97030,
Purchasers,

By instrument in writing dated November 27, 1989, Sellers have contracted to sell to Purchasers and Purchasers have contracted to purchase from Sellers, the real property located in Skamania County, Washington, more particularly described as follows:

Lot 19, COLUMBIA HEIGHTS, according to the recorded plat thereof, recorded in Book "A" of Plats, Page 136, in the County of Skamania, State of Washington.

SUBJECT TO Restrictive Covenants as recorded in Book 60, Page 491 and in Book 113, Page 743.

The true and actual consideration to be paid for this conveyance is \$80,000.00, payable in monthly installments.

This Memorandum is executed to evidence and confirm the Real Estate Contract referred to above, to which reference is made for its terms and conditions.

Sellers:

Raymond E. Franck
RAYMOND E. FRANCK
D. Gail Franck
D. GAIL FRANCK

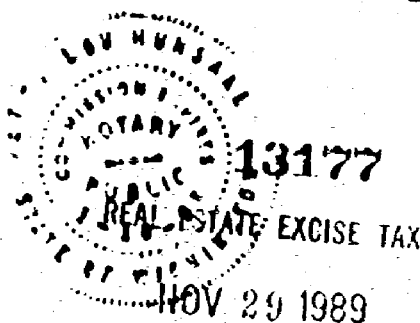
Purchaser:

Jean Saulie
JEAN SAULIE
Jason Hall
JASON HALL

STATE OF WASHINGTON)
County of Klickitat)
ss

I certify that I know or have satisfactory evidence that RAYMOND E. FRANCK and D. GAIL FRANCK, signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: November 27, 1989.



PAID 1024.00
SKAMANIA COUNTY TREASURER

Betty Low Hunsaker
Notary Public for Washington
residing at White Salmon, therein.
My appointment expires 1-10-93

Received P.
Index P.
Filed 12-1-89
Mailed

Glenda J. Kimmel, Skamania County Assessor
By: 2298 Parcel # 03 08 27 4 1 2520 00
11-28-89

MATC #3431