

NOTICE IS HEREBY GIVEN:

That there is a debt due and owing the Department of Social and Health Services by: Peter A. Sobaski as the result of an assignment of support rights arising under a superior court order or arising under RCW 26.16.205 or RCW 74.20A.030 and established pursuant

to RCW 74.20A.055.			•
That there is now due and rema credits and offsets, \$ 9,1 Services, State of Washington, amount of said debt on all rea	50.00. That the Depa , pursuant to RCW 74.20	irtment of Social and Heal DA.060 claims a lien in t	lti the
Registered Indexed, Jir Indirect Filmed 1/-11-89 Mailed	Authorized Re	A.Bell presentative	1
State of Washington County of <u>Clark</u>)) ss		
On this day, the undersigned do hereby certify that <u>Ruth</u>	Notary Public in and f	or the state of Washingto	, חכ
appeared before me, (s)he being above instrument, and acknowle authorized to execute this inst	edged that (s)he signed	individual who executed the same and that (s)he	:he
In witness whereof I have her	eunto set my hand and day of Novem	affixed my official seal	— ·
	Jugi,	U. R. Joda ic, State of Washingto	n.
FILED TOO RECORD SKAHAR A OF WASH	My commission	expires on 8-10 mm 1993	<u>3</u> .

BY 0545

Nov 16 11 1 AH '89 GARY M. OLSON-

In reply, refer to D # 378283

coincorpaina NOTICE AND STATEMENT OF LIEN HALE PROPERTY OSHS 9-282 (Rev. 5-86)

Inquiry shall be made to:

OFFICE OF SUPPORT ENFORCEM P 0 Box 4269 Vancouver, WA 98662-0269 (206) 690-4672

(1871 891114 100125)