

108227

BOOK 116 PAGE 670

WASHINGTON

COUNTY OF SKAMANIA
LOAN.NO 280198
POOL.NO

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Nov 13 11 08 AM '89

GARY M. OLSON

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, THE BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION located at 501 S.E. HAWTHORNE BLVD., PORTLAND OREGON 7214-3598 and transfers to GMAC MORTGAGE CORPORATION OF PA., A PENNSYLVANIA CORPORATION located at 8360 OLD YORK ROAD, ELKINS PARK, PA. 19117 all beneficial interest under that certain Deed of Trust dated APRIL 23, 1988, executed by MICHAEL J. PARSLEY AND LINDA A. PRENDERGAST, HUSBAND AND WIFE, Grantor, to MT. ADAMS TITLE COMPANY, Trustee, and recorded on APRIL 28, 1988 in Volume 109 page 281 or Mortgages Microfilm no Auditor's File No. 105076 Records of SKAMANIA County, Washington, describing land therein as:

As Described on Said Deed of Trust Referred to Herein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 20th day of OCTOBER 1989

THE BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION

Elaine Brooks

ELAINE BROOKS
AUTHORIZED OFFICER FOR SIGNATURE

Toni McCormick

TONI MCCORMICK
AUTHORIZED OFFICER FOR SIGNATURE

Registered
Index & J. R.
Index
Filed 11-17-89
Mailed

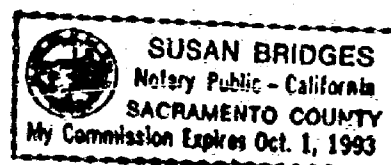
STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

On OCTOBER 20, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ELAINE BROOKS known to me to be the person who executed the within instrument as the AUTHORIZED OFFICER FOR SIGNATURE, and TONI MCCORMICK known to me to be the person who executed the within instrument as the AUTHORIZED OFFICER FOR SIGNATURE of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Susan Bridges
SUSAN BRIDGES

NOTARY PUBLIC

PREPARED BY AND
WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



(OAS.WA) - WASHINGTON

P = S.002.1610

J = 157.S.01635

C = S.055.0001