

108213



# Chicago Title Insurance Company

SK-15440/ES-895  
03-08-20-1-0-0402-00

FILED FOR RECORD AT REQUEST OF

BOOK 116 PAGE 648

FILED FOR RECORD  
THIS SPACE PROVIDED FOR RECORDER'S USE:  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

Nov 8 10 29 AM '89

E. Maynard  
AUDITOR  
GARY H. OLSON

WHEN RECORDED RETURN TO

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

## Statutory Warranty Deed

THE GRANTOR DANIEL G. MANSUR AND JULIE A. MANSUR, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to DENNIS D. McNEILL AND TINA E. McNEILL, HUSBAND AND WIFE, AN UNDIVIDED ONE-HALF INTEREST; AND LUCKY ESSEX AND JUDY ESSEX, HUSBAND AND WIFE, AN UNDIVIDED ONE-HALF INTEREST, the following described real estate, situated in the County of SKAMANIA, State of Washington:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, THENCE SOUTH ALONG THE CENTER SECTION LINE 1,122 FEET TO THE POINT OF BEGINNING; THENCE WEST 396 FEET; THENCE SOUTH 330 FEET; THENCE EAST 396 FEET; THENCE NORTH 330 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 30-FOOT EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN.

13436

REAL ESTATE EXCISE TAX

NOV 8 1989

PAID 217.60

J. W. DePette  
SKAMANIA COUNTY TREASURER

Dated NOVEMBER 7, 19 89

*Daniel G. Mansur*  
DANIEL G. MANSUR

*Julie A. Mansur*  
JULIE A. MANSUR

STATE OF WASHINGTON

COUNTY OF SKAMANIA } ss.

On this day personally appeared before me

DANIEL G. &amp; JULIE A. MANSUR

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this  
7th day of NOVEMBER, 19 89

*Glenda J. Kimmel*  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
P. 9235 R. 1, 1984  
LPB-10 MY COMMISSION EXPIRES 6-12-92

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_, to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

Registered *E*  
Indexed *h*  
Indirect *h*  
Filed *11-9-89*  
11-9-89

Glenda J. Kimmel, Skamania County Assessor  
By: Parcel # 3-8-20-2-402