

108137



Chicago Title
Insurance Company

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name _____

Address _____

City, State, Zip _____

SK-15196/ES-880
02-06-34-0-0-1900-00
02-06-34-0-0-1901-00

Statutory Warranty Deed

THE GRANTOR ALDA ELLEN JONES, A/K/A A. ELLEN JONES AND JOAN URBAN, BOTH SINGLE WOMEN

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to THE TRUST FOR PUBLIC LAND, A CALIFORNIA NON-PROFIT CORPORATION

the following described real estate, situated in the County of SKAMANIA, State of Washington:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

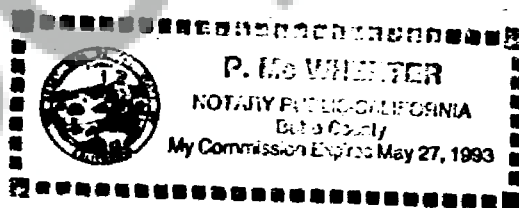
13062

REAL ESTATE EXCISE TAX

OCT 25 1989

PAID 1088.00

John DeWitt
SKAMANIA COUNTY TREASURER



Dated OCTOBER 17, 19 89

Alda Ellen Jones
ALDA ELLEN JONES

Joan Urban
JOAN URBAN

STATE OF ~~WASHINGTON~~ CALIFORNIA } ss.
COUNTY OF BULNE

On this day personally appeared before me

ALDA ELLEN JONES AND JOAN URBAN
to me known to be the individual described in and who
executed the within and foregoing instrument,
and acknowledged that THEY signed the same
as THEIR free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this
17th day of OCTOBER, 19 89

P. McWhorter
Notary Public in and for the State of ~~Washington~~ CALIFORNIA
residing at _____
F. 9235 R. 11/84
LPB-10

STATE OF WASHINGTON } ss.
COUNTY OF _____

On this _____ day of _____, 19____
before me, the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared _____

and _____
to me known to be the _____ President and _____ Secretary,
respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said in-
strument to be the free and voluntary act and deed of said corporation, for the uses and
purposes therein mentioned, and on oath stated that _____ authorized to exe-
cute the said instrument and that the seal affixed is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed the day and year first above writ-
ten.

Notary Public in and for the State of Washington,
residing at _____

Registered *E*
Indexed, Vir *E*
Indirect *P*
Filmed 10-27-89
Mailed

Glenda J. Kimmel, Skamania County Assessor
By: *JK* Parcel # 24-34-1900
1981

BOOK 116 PAGE 456

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD
SKAMANIA CO. WASH
01 SKAMANIA CO. TITLE

OCT 24 4 10 PM '89
E. McWhorter
GARY M. OLSON

LEGAL DESCRIPTIONPARCEL 1

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST AND GOVERNMENT LOT 2 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS:

LOT 1 OF THE J. PRICE SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 41, SKAMANIA COUNTY RECORDS.

PARCEL 11

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, AND RUNNING THENCE NORTHEASTERLY ALONG SAID SOUTHERN RAILROAD RIGHT OF WAY LINE, 733 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 1 OF THE J. PRICE SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 41, SKAMANIA COUNTY RECORDS; THENCE SOUTH $01^{\circ} 29' 44''$ WEST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 1,365 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER LINE ON THE NORTH BANK OF THE COLUMBIA RIVER; THENCE SOUTHWESTERLY ALONG SAID ORDINARY HIGH WATER LINE TO THE WEST LINE OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 6 EAST; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 3 AND SAID SECTION 34 TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE WEST 325 FEET OF GOVERNMENT LOT 2 IN SECTION 3, TOWNSHIP 1 NORTH, RANGE 6 EAST.

SUBJECT TO:

1. EASEMENT FOR TRANSMISSION LINES RECORDED JUNE 21, 1912 IN BOOK "N" OF DEEDS AT PAGE 610.
2. RIGHTS OF THE PUBLIC IN INDIAN MARY ROAD.
3. RECITAL IN SHORT PLAT RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 41 CONCERNING MAINTENANCE OF INDIAN MARY ROAD.
4. ROAD MAINTENANCE AGREEMENT RECORDED FEBRUARY 15, 1989 IN BOOK 112 AT PAGE 995.
5. ANY QUESTION THAT MAY ARISE DUE TO SHIFTING OR CHANGE IN THE COURSE OF COLUMBIA RIVER OR DUE TO SAID RIVER HAVING SHIFTED OR CHANGED ITS COURSE, AND RIGHTS OF THE STATE OF WASHINGTON IN AND TO THAT PORTION OF SAID PREMISES, IF ANY, LYING IN THE BED OR FORMER BED OF SAID RIVER, IF IT IS NAVIGABLE.
6. ANY PROHIBITION OR LIMITATION ON THE USE, OCCUPANCY OR IMPROVEMENTS OF THE LAND RESULTING FROM THE RIGHTS OF THE PUBLIC OR RIPARIAN OWNERS TO USE ANY WATERS WHICH MAY COVER THE LAND OR TO USE ANY PORTION OF LAND WHICH IS NOW OR MAY FORMERLY HAVE BEEN COVERED BY WATER, AND THE RIGHT OF USE, CONTROL OR REGULATION BY THE UNITED STATES OF AMERICA IN EXERCISE OF POWER OVER NAVIGATION.