

108103

BOOK 116 PAGE 389

Filed for Record at Request of

Name.....

Address.....

City and State.....

THIS SPACE RESERVED FOR RECORDER'S USE.

FILED FOR RECORD

BY Bob Talent

OCT 19 12 47 PM '89

P. Lowmy
GARY H. OLSON

DEDICATION DEED

GRANTOR(S) Anita Thea Smith

for and in consideration of the sum of Ten Dollars and Other Valuable Considerations

(\$ 10.00) Dollars, to us in hand paid, and in further consideration of the general public

welfare, do by these presents grant, convey and dedicate to Skamania County,

State of Washington, for the use of the public as a county road and appurtenances the following de-

scribed real property in the County of Skamania, State of Washington:

SEE SCHEDULE "A" ATTACHED

Glenda J. Kimmel, Skamania County Assessor
By: [Signature] Parcel # 3-7-25-2-102

Recorded 10-26-89
Index 10-26-89
Filed 10-26-89

13078

REAL ESTATE EXCISE TAX

OCT 19 1989

PAID [Signature]
Jed Depue
SKAMANIA COUNTY TREASURER

TO HAVE AND TO HOLD the said described premises unto the said _____

County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 13 day of Sept A. D. 1989

X Anita Smith (SEAL)

(SEAL)

STATE OF WASHINGTON, }
County of SKAMANIA }

On this day personally appeared before me ANITA SMITH

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that SHE signed the same as HAR free and voluntary act and deed, for the use and purposes therein mentioned.



by hand and official seal this 13 day of SEPTEMBER, 1989

[Signature]
Notary Public in and for the State of Washington,
residing at Stevenson

SCHEDULE "A"

Anita Thea Smith
To
Skamania County, Washington

A right-of-way as required for the county road known and designated Loop Road, County Road No. 20280, located in the northeast quarter of the north-west quarter (NE 1/4, NW 1/4) of Section 25, Township 3 North, Range 7 East W.M. in Skamania County, Washington.

CENTERLINE DESCRIPTION

Beginning at the Skamania County brass cap marking the west quarter corner of Section 25, Township 3 North, Range 7 East W.M.; thence N56°12'59"E 2625.86 feet to the initial point of the centerline herein described, said point being Station 131+50; thence N04°49'04"W 4.39 feet to P.C. Station 131+54.39, being the P.C. of a 542.50 foot radius curve to the right; thence following said curve through a central angle of 30°16'29" 286.65 feet to P.T. Station 134+41.04; thence N25°27'26"E 158.96 feet to Station 136+00, said point being N50°39'04"E 2975.80 feet from the west quarter corner of said Section 25.

RIGHT-OF-WAY DESCRIPTION

A strip of land lying to the right of the above described centerline and left of a line drawn as follows: Beginning at a point 20 feet right of the above described centerline at Station 131+50; thence parallel to and 20 feet right of the above described centerline to Station 133+00; thence tapering to 50 feet right at Station 133+50; thence tapering to 30 feet right at Station 134+00; thence tapering to 20 feet right at Station 134+50; thence 20 feet right and parallel to the above described centerline to Station 136+00. Only that portion of the above described right-of-way that falls within the grantor's real property as described in a warranty deed, dated April 11, 1972, and recorded in Book 63, Page 983, Auditor's Book of Deeds, Skamania County, Washington.

Containing a total area of 0.31 acres and being a net additional right-of-way of 0.05 acres more or less.

TO HAVE AND TO HOLD the said described premises unto the said _____

County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 13 day of Sept A. D. 1989

..... Anita Smith (SEAL)

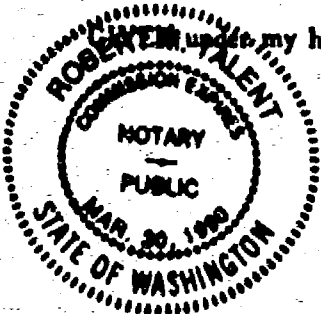
..... (SEAL)

STATE OF WASHINGTON, }
County of SKAMANIA }

On this day personally appeared before me ANITA SMITH

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that SHE signed the same as HAR free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal this 13 day of SEPTEMBER, 1989



.....
Notary Public in and for the State of Washington,
residing at STEVENSON