BOOK 116 PAGE 155 who

State of Washington Before the Secretary, Department of Social and Health Services

RELEASE - PARTIAL RELEASE OF LIEN

| Notice is hereby given that the Department of Social filed a lien with the County Auditor of Skamania Twentieth day of June, 1978 86666 , bearing name of James W. Pe | County, Washington, on or about the bearing recording number |
|--|--|
| Notice is hereby given that this lien is released X in this release is effective only as to the following described the second of the following described in | ribed property: FILE THE RECORD SKAR AND |
| | SEP 29 11 45 AH 189 |
| In witness thereof, I Jay Burris ment of the Department of Social and Health Service instrument for and on behalf of said Department of S | |
| | |
| Dated at Vancouver , Washington, | this Twenty-Seventh day of September, 1989. |
| | |
| | 7. 3 |
| | Authorized Replesentative |
| | |
| State of Washington | |
| County of Clark | - ()) |
| On this day, the undersigned Notary Public in and for that Jay Burris appeare individual who executed the above instrument, and act that (s)he is authorized to execute this instrument. | ed before me, (s)he being known as the |
| In witness whereof I have hereunto set my hand and Twenty-Seventh day of September, 1989. | affixed my official seal on the |
| Inquiry shall be made to: | Care Kuspp |
| ATTION OF GURDON PURCHASURA | Notary Publish in and for the State of Washington |
| MILLION, C | My commission expires on |
| Harris . | 8-10 10 93 |
| O. Sines | <i>8-10</i> 19 23 . |
| In reply, refer to D #: 40833 | Registered $\boldsymbol{\varrho}$ |
| | Indexed, oil DX |
| The second of th | Indirect 0 A |
| STATE STATE | filmed D-6-89 |
| | Waited |
| C545 3-295 (Rev 5 85) | (1257 895927 134638) |
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