

First American Title Insurance Company

Filed for Record at Request of

Name L. EUGENE HANSON, Attorney at Law, Address P. O.Box 417

City and State White Salmon, WA 98672

BOOK

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD CKYRTHIY UV MYGR BY MI. ADAMS TITLE

SEP 28 2 54 PM 83

GARY M. OLSON

Statutory Warranty Deed

THE GRANTORS, PETER NOEL MCNAB and JAMIE GEORGANNE MCNAB, husband and wife, for and in consideration of TEN DOLLARS and other good and valuable consideration in hand paid, conveys and warrants to JEFFREY MARTINROE and JULIA MARTINROE, husband and wife, , State of Washington: the following described real estate, situated in the County of

> Lot 13, Sooter Tracts, according to the recorded plat thereof, recorded in Book A of Plats, Pasge 138, in the County of Skamania, State of

> SUBJECT TO Conditions and Restrictions as recorded under Auditor's File No. 86433.

> > REAL ESTATE EXCISE TAX

SEP 28 1989

PAID 1075.20
Wilms Pormwell
SKAMANIA COUNTY TREASURER
SKYWYMIN CORNEL LIFTSOMEN

Damie Leons	anne morale
JAMIE GEORGANNE A	NAB

STATE OF	WASHINGTON
----------	------------

COUNTY OF Klickitat

On this day personally appeared before me

PETER NOEL MCNAB and JAMIE GEORGANNE MCNAB

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and their rece and voluntary act and deed,

STATE OF WASHINGTON

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

respectively, of_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing egistered Indexed Vin

> Indirect Filmed 9 Mailed

LPB-10 (6/84)

Grands J. Kimmint, Chamania County Assussor By: Let ... Parcel # - 3-70 - 12 2-114 - 114 7