| ₩ 2 2 | BOOK 11,6 PAGE 67 |
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| & P S | KE TE - C WASH |
| * | BY SKAMANIA CO. HITE |
| | EP 27 10 53 AH '89 |
| 8 | P. Lowning 5 10 31 |
| | GARTH CLEON 2 |
| | |
| sk-15330 SPECIAL WAR 03-75-25-0-0-0500-00 | RANTY DEED |
| THE GRANTOR Seneca Sawmill Co., an Oregon corporation | |
| for and in consideration of exchange of real property with a value of Twelve Thousand Dollars | |
| /t 12 000 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Longview Fibre Company, a Washington corpo | sell convey and confirm to gration |
| the following described real estate, situated in the County of Washington: | Skamania , State of ? |
| Lots 5 and 8 and the West One walf of the | 3. O |
| Lots 5 and 8 and the West One Half of Lot 7 in Section 25, Township 3 North, Range 7 1/2 East of the Willamette Meridian, Skamania County, Washington | |
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| | . A second of the second of th |
| | , , , , , , , , , , , , , , , , , , , |
| expressly limit the covenants of the deed to those herein expressive by statutory or other implication, and do hereby ing or to claim by, through or under said Grenter and not odefend the said described real estate Dated September \(\sum_{QQ} \) | successors in interest does by these presents used, and exclude all covenants arising or to covenant that against all persons whomsoever tawfully claimotherwise, will forever warrant and Registered Indexed, Jir Andreet Filmed 4-24-84 |
| (Individual) | SENECA SAWMILL CO. Mailed |
| (Individual) | By Learn U. Jones |
| (maividus) | By (President) |
| | (Secretary) |
| STATE OF WASHINGTON COUNTY OF | STATE OF WASHINGTON OREGON COUNTY OF |
| On this day personally appeared before me | On this 20 day of September |
| | 1989, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, |
| to me known to be the individual described in and who executed the within and foregoing instrument, and acknowl- | personally appeared AARON U. JONES |
| edged that | and |
| fice and voluntary act and deed, for the uses and purposes | to me known to be the President and Secretary, respectively, of |
| therein mentioned. | Seneca Sawmill Co. |
| GIVEN under my hand and official seal this | the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and volun- |
| day of, 19 | tary act and deed of said corporation, for the uses and pur- |
| minten, | poses therein mentioned, and on oath stated that authorized to execute the said |
| Notary Bublicopy for the State of Washington, Walding | instrument and that the seal affixed is the corporate seal of said corporation. |
| SEP 27 1989 | Witness my hand and official seat hereto affixed the day and year first above wilden. |
| | Notary Public in and for the State of Weshington, residing |
| PAID 153.60 | at Evere oregen |

SKAMANIA COUNTY TREASURER