(1580 890919 145239

## STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

NOTICE AND STATEMENT OF LIEN -- ALL PROPERTY

## NOTICE IS HEREBY GIVEN:

In reply, refer to D # 502241

DSHS 9-282 (Per 5 86)

coincorpaing.
NOTICE AND STATEMENT OF LIEN. ALL PROPERTY.

That there is a debt due and owing the Department of Social and Health Services by: David C. Burns 557-82-8990 04/28/53 as the result of an assignment of support rights arising under a superior court order or arising under RCW 26.16.205 or RCW 74.20A.030 and established pursuant to RCW 74.20A.055.

That there is now due and remaining unpaid on said debt, after deducting all just credits and offsets, \$ 29732.70. That the Department of Social and Health Services, State of Washington, pursuant to RCW 74.20A.060 claims a lien in the amount of said debt on all real and personal property of the above-named debtor.

Authorized Representative

| and the second s |                       |                        |           |
|--|-----------------------|------------------------|-----------|
| State of Washington )  |                       |                        |           |
| County of Clark ) ss   |                       | -                      |           |
|  | V 20                  | _                      |           |
| On this day, the undersigned Nota  |                       | the state of Washingto | on,       |
| do hereby certify that S. M. Pa  |                       |                        | ·         |
| appeared before me, (s)he being k  |                       |                        |           |
| above instrument, and acknowledged   |                       | e same and that (s)he  | is        |
| authorized to execute this instrum   | ent.                  |                        |           |
|  |                       |                        |           |
| In witness whereof I have hereunt  | o set my nand and att | See by official seal   | On        |
| the <u>20 /4</u> da  | y or some             | 133                    | —•        |
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| SK: DSHS   | War N                 | 1. Chucks              |           |
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| 21 Hi 65 M 189   | Commission exp        | Tres on the same       | ٠         |
| SEP 21 10 49 111 '83   |                       |                        |           |
| J. Lowny   |                       |                        |           |
|  | Inquiry shall be      | made to:               |           |
| GARYS OLSON  | OFFICE OF SUPPOR      | T ENFORCEMENT          |           |
|  |                       | Registerea             |           |
| The or are.  |                       | Ind x.a,               | ir 1      |
| - 1997   | (206) 690-4681        | Indirect               |           |
|  | • •                   |                        |           |