

107760

BOOK 7/6 PAGE 74

LAND CORNER RECORD

HAMPSTUR CORPORATION
1010 Douglas A3
LONGVIEW, WASHINGTON 98632

T 7 N, R 6 E., W.M. SKAMMIA County
Segregated Surveys: Corner Code No. Z-10
Name: W. 1/16 corner on the S. line of Section 33 Corner No.:
DLC, IIES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

In 1977, HAGEDORN, Inc. established a rebar with plastic cap for this corner and referenced it with 2 RP's, during a survey of Section 4. Then in 1985, HAGEDORN, Inc. remonumented the corner with a standard USFS monument during a survey of the same Section 4. Then on August 16, 1988, R. Bogdon (from HAMPSTUR CORP.), found the above monument and refreshed the RP's and added the steel reference post, as indicated in the diagram below, while working on a "corner restoration" project for PLUM CREEK TIMBER COMPANY, under the direction of C. Hampton, LS #18,087.

2. Description of Evidence Found:

Found the 2 1/2" aluminum monument as set in 1985 by HAGEDORN, Inc. along with 3 RP's as mentioned above and shown in the diagram below.

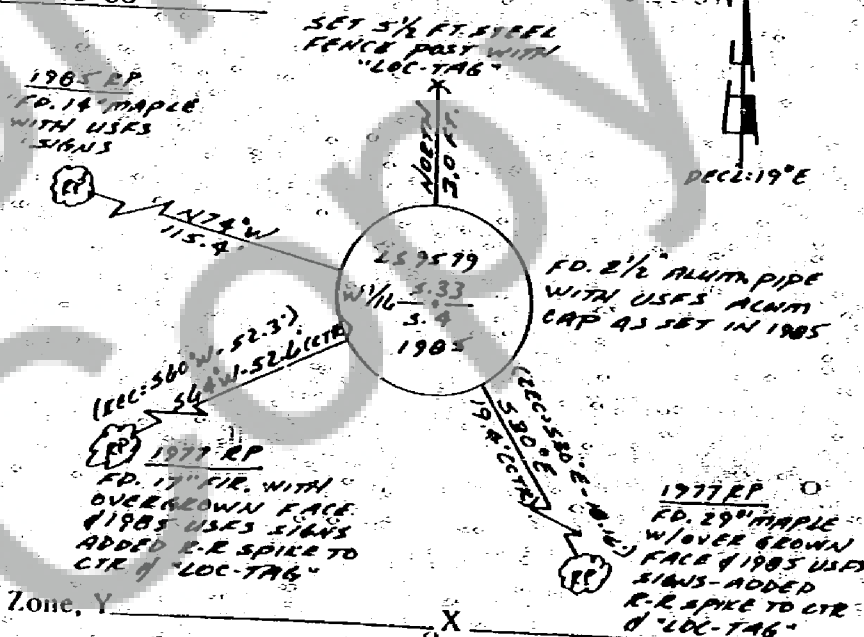
FILED FOR RECORD
SKAMMIA CO. WASH
BY Hampstur Corp

AUG 30 12 45 PM '89

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location: Diagram
corner and indicate meridian and reference to map of record. Surveyor's Field Book No. H. OLSON
PS-056 Page No. 31-32 Date of work 8-16-88

LOCATION:

- on a large flat, approx. 200 ft. West from the toe of a West-sloping hill.
- at the existing SE. corner of a mature stand of conifers.
- in an old fire trail which bears NE-SW, which is choked with young Alders.
- a USFS posted and blazed line leads to the South and to the West.



Washington Plane Coordinates: _____ Zone, Y _____ X _____
Order Accuracy. Derived From: _____

Pin Pointed on Photo No. _____ Date _____ Located at _____

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date August 28, 1989

Signature

Calvin J. Hampton, PLS

LS #18,087

Certificate No



AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____ 19 _____ at _____ M. In
Book _____ of _____ at page _____ at the request of _____

County Auditor

Form prescribed by Bureau of Surveys and Maps pursuant to the provisions of Section 5 (2), Chapter 50, Laws of 1973.

Registered P
Indexed P
Filed 9-1-89
Mailed