

107743

BOOK 6/6 PAGE 51

LAND CORNER RECORD

HAMPSTUR CORPORATION
1010 Douglas A3
LONGVIEW, WASHINGTON 98632

T. 6 N. R. 6 E. W.M. SKAMANIA County
Segregated Surveys: Corner Code No. C-10
Name: C-W. 1/16 of Section 4 Corner No.:
DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

This corner was first set in 1977 by HAGEDORN, Inc. while performing a survey of Sec. 4 and referenced with 3 RP's. Then in 1985, HAGEDORN, Inc. remonumented the corner with a USFS Aluminum monument while working on a project for the Gifford Pinchot National Forest, and re-referenced 2 RP's. On August 19, 1988, R. Bogdon (from HAMPSTUR CORP.) found the above corner and refreshed the RP's and added the reference post, as shown in the diagram below, while working on a "corner restoration" project for PLUM CREEK TIMBER COMPANY, under the direction of C. Hampton, PLS #18,087.

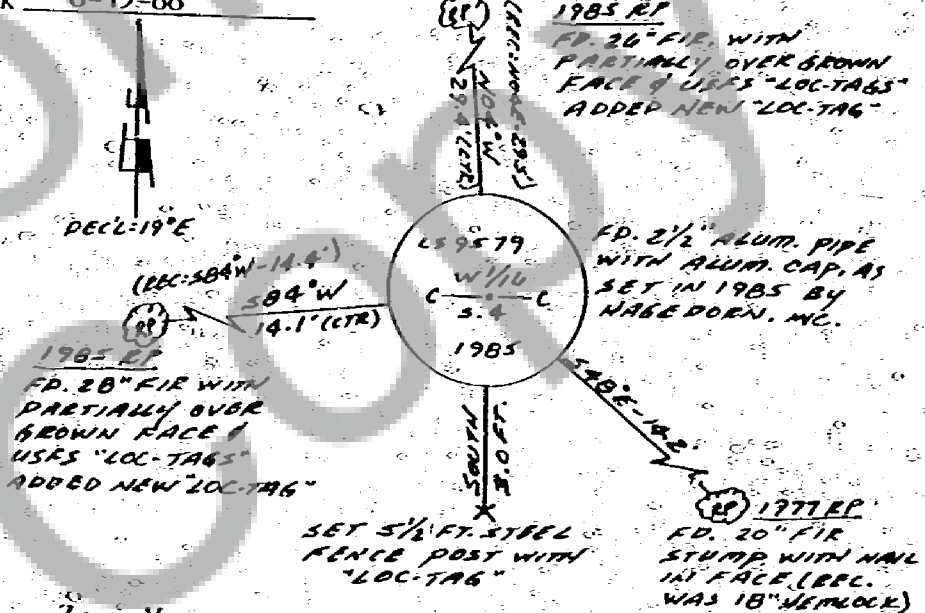
2. Description of Evidence Found:

Found the 2 1/2" alum. pipe and cap along with 3 RP's as shown in the diagram below.

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No. PS-056 Page No. 39 Date of work 8-19-88

LOCATION:

- 30 ft. South of a spur ridge, which slopes to the Northwest.
- on an existing N-S cutting line, which is posted with USFS signs and posts.
- approx. N37°W--300 ft. from the end of road #1020-A.



Washington Plane Coordinates: _____ Zone, Y _____ X _____
Order Accuracy. Derived From: _____

Pin Pointed on Photo No. _____ Date _____ Located at _____

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date August 28, 1989

Signature Calvin J. Hampton LS #18,087
Calvin J. Hampton, PLS Certificate No.



AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____ 19____ at _____ M. In
Book _____ of _____ at page _____ at the request of _____

County Auditor

Registered

Indexed, dir

Indirect

Filed 9-1-89

Mailed