

107556

SK-15281/ES-801

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FCB No. 127894-0)
(024495 301 01)

THIS CERTIFIES that the FARM CREDIT BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Stanley W. Andersen and Patricia R. Andersen, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, predecessor in merger to FARM CREDIT BANK OF SPOKANE, dated May 9, 19 66, and recorded as instrument No. 66866 in Book 45 of Mortgages on page 103, records of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

Township 3 North, Range 8 East, Willamette Meridian

Section 29: A parcel of land located in Government Lot 1, described as:
Lot 3 of the Patricia Andersen Short Plat as recorded in Book 3 of Short
Plats on Page 143, Skamania County Records.

Skamania County, Washington.

FILED FOR RECORD
SKAMANIA CO. WASH.
BY SKAMANIA CO. TITLE

JUL 31 3 50 PM '89

GARY E. OLSON

It is expressly understood that this release shall not in any way affect or impair the right of the FARM CREDIT BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 24th day of July, 19 89.

FARM CREDIT BANK OF SPOKANE

By

Shirley Dunsmore

Authorized Agent

STATE OF WASHINGTON.

COUNTY OF SPOKANE.

On this 24th day of July, 19 89, before me personally appeared Shirley Dunsmore,

to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Kathy J. Payne

Notary Public, residing at Spokane

STATE OF

Document No.

County of

SS.

I hereby certify that the within instrument was filed for record in the office of the County of said County on the day of A.D. 19, at o'clock and minutes, M, at the request of, and recorded as instrument No. in Book of Mortgages on page.

FARM CREDIT SERVICES

Mail to

P. O. BOX 420

CHEHALIS, WA 98532-0420

County

By

Registered

Indexed, Sir

Indirect

Filmed

Mailed Deputy