

107505

BOOK 115 PAGE 41

PIONEER NATIONAL
TITLE INSURANCE

A TIKOR COMPANY

Filed for Record at Request of

AFTER RECORDING MAIL TO:

Frank Fest

767 11th St.

Manhattan Beach, CA 98266

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
SKAMANIA CO. WASH
BY MT. ADAMS TITLE

JUL 24 2 35 PM '89

GARY

REVENUE STAMPS

FORM L 56 R

Quit Claim Deed

THE GRANTOR William L. Crego

for and in consideration of Current Balance

convey and quit claim to Terry H. Fest

the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which grantor may hereafter acquire:

Releasing security interest conveyed by Seller, Terry H. Fest, in
 favor of, William L. Crego, dated December 20, 1984. Recorded
 June 30, 1987, in book 105, page 876, Auditors File No. 103427,
 Skamania County Deed Records. Give for Security purposes only.

Legal Attached

REAL ESTATE EXCISE TAX
JUL 24 1989PAID
SKAMANIA COUNTY TREASURERDated this 21st

day of July 1989

William L. Crego (SEAL)

(SEAL)

STATE OF WASHINGTON,
County of Clark

On this day personally appeared before me William L. Crego
 to me known to be the individual described in and who executed the within and foregoing instrument, and
 acknowledged that HE signed the same as HIS free and voluntary act and deed, for the
 uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21 day of July 1989

Robert J. M. ...
 Notary Public in and for the State of Washington
 residing at

Registered E
 Indexed, Vir E
 Indirect E
 Mailed E

Glenda J. Kimmel, Skamania County Assessor
 By PM Parcel # 3-10-19-3-4-100
 3-10-19-702

EXHIBIT "A"

A TRACT OF LAND LOCATED IN SECTION 19, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTH 647.19 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, LYING NORTH OF COOK-UNDERWOOD ROAD; PLUS THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING SOUTHERLY OF COOK-UNDERWOOD ROAD AS DESCRIBED IN BOOK 71 OF DEEDS AT PAGE 854, AND EASTERLY OF A LINE DESCRIBED AS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 19, SOUTH $89^{\circ} 37' 43''$ WEST 359.52 FEET FROM THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH $47^{\circ} 43' 07''$ EAST 198.73 FEET TO INTERSECT WITH SAID COOK-UNDERWOOD ROAD; EXCEPT THOSE PORTIONS CONVEYED TO WILLIAM E. MC ANDREW BY DEEDS RECORDED UNDER AUDITOR'S FILE NO. 97954 AND 97955, PURSUANT TO SKAMANIA COUNTY CAUSE NO. 7001; SUBJECT TO AN EASEMENT OVER AN EXISTING ROADWAY OF 20 FEET IN WIDTH FOR ROADWAY PURPOSES.

EXHIBIT "B"

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, AND RUNNING THENCE SOUTH $89^{\circ} 37' 43''$ WEST ALONG THE SOUTH LINE OF SAID SECTION 19 A DISTANCE OF TWO FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE NORTH $00^{\circ} 11' 23''$ WEST TO THE NORTH BOUNDARY OF THE COOK-UNDERWOOD COUNTY ROAD AND THE TRUE POINT OF BEGINNING OF THE DESCRIPTION HEREIN CONTAINED; THENCE CONTINUING NORTH $00^{\circ} 11' 23''$ WEST TO A POINT WHICH IS 345.24 FEET DISTANT FROM SAID POINT "A"; THENCE NORTH $00^{\circ} 17' 47''$ WEST A DISTANCE OF 301.95 FEET; THENCE SOUTH $89^{\circ} 37' 43''$ WEST A DISTANCE OF 599.40 FEET TO AN IRON PIPE ON THE NORTHERLY RIGHT OF WAY LINE OF THE COOK-UNDERWOOD COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF THE COOK-UNDERWOOD COUNTY ROAD TO THE TRUE POINT OF BEGINNING.

ALSO COMMENCING AT THE AFOREMENTIONED POINT "A"; THENCE SOUTH $89^{\circ} 37' 43''$ WEST ALONG THE SOUTH LINE OF SAID SECTION 19 A DISTANCE OF 357.52 FEET; THENCE NORTH $47^{\circ} 43' 07''$ EAST A DISTANCE OF 198.73 FEET TO AN IRON PIPE ON THE SOUTHERLY RIGHT OF WAY LINE OF COOK-UNDERWOOD COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID ROAD TO A POINT WHICH IS NORTH $00^{\circ} 11' 23''$ WEST FROM THE SAID POINT "A"; THENCE SOUTH $00^{\circ} 11' 23''$ EAST TO THE SAID POINT "A".

ALL OF THE ABOVE BEING LOT 1 OF THE CREGO SHORT PLAT, REVISED, AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 74; EXCEPTING THE COOK-UNDERWOOD COUNTY ROAD.