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BOOK 114 PAGE 816

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY ~~TRUST FOR PUBLIC~~  
LAND

ORIGINAL

When recorded mail to:

THE TRUST FOR PUBLIC LAND  
116 New Montgomery Street  
Fourth Floor  
San Francisco, CA 94105  
Attn: Legal Department

JUL 10 2 15 PM '89

A. J. Pub. Rep.  
AUDITOR  
GARY H. OLSON

MEMORANDUM OF OPTION

This is a memorandum of a certain Option Agreement dated May 8, 1989, as amended June 9, 1989, between ALDA ELLEN JONES and JOAN URBAN, as tenants in common and as joint tenants, as the case may be ("Seller"), and THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation ("Buyer"). By said Option Agreement Seller has granted to Buyer an exclusive option to purchase that certain real property in Skamania County, Washington described on Exhibit A attached hereto and incorporated herein by this reference. Said option extends from the date of the Option Agreement through and including September 29, 1989.

SELLER:


Alda Ellen Jones  
Alda Ellen Jones

Joan Urban  
Joan Urban

State of California )  
County of Butte ) ss.

On this 28<sup>th</sup> day of JUNE, 1989, before me P. McWhenter, the undersigned Notary Public, personally appeared Alda Ellen Jones and Joan Urban, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she or they) executed it.

P. McWhenter  
My commission expires 5/27/93

  
P. McWHERTER  
NOTARY PUBLIC - CALIFORNIA  
Butte County  
My Commission Expires May 27, 1993

WILMA J. CORNWALL  
TREASURER OF SKAMANIA COUNTY  
In Dep. Ty

Registered S  
Indexed air  
Indirect 6  
Filmed  
Mailed

Glenda J. Kimmel, Skamania County Assessor  
By: GM Parcel # 2-6-34-1900-1971

LEGAL DESCRIPTIONPARCEL 1

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST AND GOVERNMENT LOT 2 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS: LOT 1 OF THE J. PRICE SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 41, SKAMANIA COUNTY RECORDS.

PARCEL 11

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, AND RUNNING THENCE NORTHEASTERLY ALONG SAID SOUTHERN RAILROAD RIGHT OF WAY LINE, 733 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 1 OF THE J. PRICE SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 41, SKAMANIA COUNTY RECORDS; THENCE SOUTH  $01^{\circ} 29' 44''$  WEST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 1,365 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER LINE ON THE NORTH BANK OF THE COLUMBIA RIVER; THENCE SOUTHWESTERLY ALONG SAID ORDINARY HIGH WATER LINE TO THE WEST LINE OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 6 EAST; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 3 AND SAID SECTION 34 TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE WEST 325 FEET OF GOVERNMENT LOT 2 IN SECTION 3, TOWNSHIP 1 NORTH, RANGE 6 EAST.