

107257

BOOK 114 PAGE 620
THIS SPACE RESERVED FOR RECORDER'S USE
FILED FOR RECORD
SKAMANIA CO WASH
BY E. L. Lusk
JAN 27 9 46 AM '89
E. M. Olson
AUDITOR
GARY M. OLSON

Filed for Record at Request of

Name

Address

City and State

DEDICATION DEED

GRANTOR(S) Jeanette M. Matteson, A Single Woman

for and in consideration of the sum of Ten Dollars and other valuable considerations
(\$ 10.00) Dollars, to us in hand paid, and in further consideration of the general public
welfare, do by these presents grant, convey and dedicate to Skamania County,
State of Washington, for the use of the public as a county road and appurtenances the following de-
scribed real property in the County of Skamania, State of Washington:

SEE SCHEDULE "A" ATTACHED

Registered E
Indexed, Cir S
Indirect S
Filed S
Mailed S

12833

REAL ESTATE EXCISE TAX
JUN 2 1989

PAID Exempt
Kimberly J. Hall, County
SKAMANIA COUNTY TREASURER

TO HAVE AND TO HOLD the said described premises unto the said

County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 29th day of MARCH A. D. 1989

x Jeanette Matteson (SEAL)

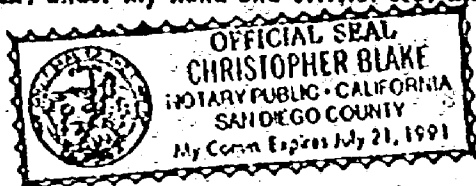
(SEAL)

STATE OF ~~WASHINGTON~~
CALIFORNIA } ss.
County of SAN Diego

On this day personally appeared before me JEANETTE MATTESON

to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that She signed the same as free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29th day of MARCH, 1989



Christopher Blake
Notary Public in and for the State of Washington, CAHS
residing at 2185 Sunset Cliffs Blvd
SAN Diego, Ca 92107

Glenda J. Kimmel, Skamania County Assessor
By: DM Parcel # 2-6-28-900 (ptn)

SCHEDULE "A"

JEANETTE M. MATTESON
TO
SKAMANIA COUNTY, WASHINGTON

A right-of-way as required for the county road known and designated Duncan Creek Road, County Road No. 10110, located in the east half of the northeast quarter of the southwest quarter (E 1/2, NE 1/4, SW 1/4) of Section 28, Township 2 North, Range 6 East, W.M. in Skamania County, Washington.

CENTERLINE DESCRIPTION

Beginning at the Skamania County brass monument marking the south quarter corner of Section 28, Township 2 North, Range 6 East, W.M., thence S88°52'28"E 39.92 feet along section line, thence north 1375.81 feet to Engineer's Station 96+00 being the initial point of the centerline herein described, thence N51°39'14"W 54.47 feet to P.C. Station 96+54.47; being the P.C. of a 300 foot curve to the right; thence following said curve through a central angle of 25°30'00" 133.52 feet; thence 112.01 feet to Station 99+00.

RIGHT-OF-WAY DESCRIPTION

A strip of land lying to the right of the above described centerline and being 35 feet in width from Station 96+00 to Station 97+50; thence tapering to 30 feet at Station 98+00; thence 30 feet to Station 99+00.

All that portion lying within the grantor's real property as described in Lot 1 of Jackson Short Plat, dated August 25, 1985 and recorded in Auditor's Book 3 of Short Plats, Page 80, Skamania County, Washington.

Containing a total area of 0.25 acres and being a net additional right-of-way of 0.08 acres more or less.

Dated this 29th day of MARCH, 19 89.

Jeanette Matteson (seal)

(seal)

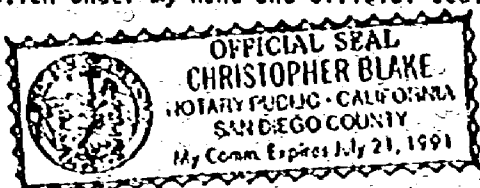
CALIFORNIA
STATE OF WASHINGTON,)
County of San Diego) ss.

On this day personally appeared before me

Jeanette MATTESON

_____, to me known to be the individual(s) described in and who executed the within the foregoing instrument, and acknowledged that she signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29th day of MARCH, 19 89.



Christopher Blake
Notary Public in and for the State of Washington, residing
at 2165 Sunset Cliffs Blvd
San Diego, Ca 92107

CALIFORNIA