



THIS SPACE PROVIDED FOR RECORDER'S USE  
FILED FOR RECORD  
SKAMANIA CO WASH  
BY SKAMANIA CO. TITLE  
MAY 11 10 41 AM '89  
E. Nugard  
GARY M. OLSON

Filed for Record at Request of

When Recorded Return to:

NAME

ADDRESS

CITY, STATE, ZIP

SK-14806/ES-766  
01-06-05-0-0-0101-00

STATUTORY WARRANTY DEED

THE GRANTOR LENHART J. GROTHE AND JEANNE GROTHE, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to THE TRUST FOR PUBLIC LAND, A CALIFORNIA NON-PROFIT CORPORATION

the following described real estate, situated in the County of SKAMANIA State of Washington:

ALL OF OUR UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PORTION OF GOVERNMENT LOTS 1, 2, 3, 4, 6 AND 7 AND OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING SOUTHERLY OF THE RIGHT OF WAY ACQUIRED BY THE STATE OF WASHINGTON FOR STATE ROAD 14;

EXCEPT THE RIGHT OF WAY ACQUIRED BY THE SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY; TOGETHER WITH SHORELANDS OF THE SECOND CLASS AS CONVEYED BY THE STATE OF WASHINGTON FRONTING AND ABUTTING UPON SAID GOVERNMENT LOTS 1, 2, 3 AND 4.

SUBJECT TO:

- TAXES FOR THE SECOND HALF OF 1989.
- AGREEMENT WITH SEATTLE RAILWAY COMPANY RECORDED IN BOOK 1 OF AGREEMENTS AND LEASES ON PAGE 343.
- EASEMENT IN FAVOR OF NORTHWEST ELECTRIC COMPANY IN BOOK "N" AT PAGE 579.
- WATER BOUNDARY EXCEPTIONS AS SHOWN IN COMMITMENT SK-14806.

12722  
REAL ESTATE EXCISE TAX  
MAY 11 1989  
PAID 958.10  
SKAMANIA COUNTY TREASURER

Dated May 4 19 89

Lenhart J Grothe  
JEANNE GROTHE

By  
By  
SKAMANIA COUNTY TREASURER

STATE OF ALASKA  
COUNTY OF Third Judicial District

STATE OF WASHINGTON  
COUNTY OF

On this day personally appeared before me LENHART J. GROTHE AND JEANNE GROTHE

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY

and to me known to be the President and Secretary, respectively, of

signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

GIVEN under hand and official seal this 4th day of May 19 89

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation

Notary Public in and for the State of ALASKA

Witness my hand and official seal hereto affixed the day and year first above written

MY COMMISSION EXPIRES: 11-20-90

Notary Public in and for the State of Washington, residing at

Registered  
Indexed  
Indirect  
Filmed  
Mailed

Glenda J. Kimmel, Skamania County Assessor  
By: DM Parcel # 1-6-5-101