



106958  
**TRANSAMERICA TITLE  
 INSURANCE COMPANY**

BOOK 113 PAGE 802

THIS SPACE RESERVED FOR RECORDER'S USE.

Filed for Record at Request of

Name.....

Address.....

City and State.....

FILED FOR RECORD

BY *Rob Talent*

MAY 4 4 22 PM '89

*G. McFarland*  
 AUDITOR  
 GARY H. OLSON

**Statutory Warranty Deed**

(CORPORATE FORM)

Form 167-C-Rev.

THE GRANTOR **Hambleton Brothers Lumber Company**

Registered   
 Indexed, Dir   
 Indirect   
 Filmed   
 Mailed

for and in consideration of **Ten Dollars (\$10.00)** and other valuable considerations

in hand paid, conveys and warrants to **Skamania County**

the following described real estate, situated in the County of **Skamania County**, State of **Washington**:

SEE SCHEDULE "A" ATTACHED

12691

STATE EXONERATED

EXEMPT

*W. Deputy*

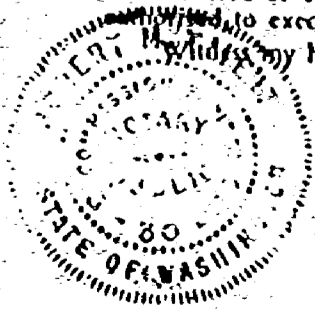
IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers  
 this **15** day of **March**, 19 **89**

By *James H. Hambleton* President.  
 By *F. E. Hambleton* Secretary.

STATE OF WASHINGTON, }  
 County of **CLARK** } ss.

On this **15th** day of **March**, 19**89**, before me, the undersigned,  
 a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **JAMES H.  
 HAMBLETON** and **F. E. HAMBLETON**  
 to me known to be the President and Secretary, respectively, of **HAMBLETON BROS.  
 LUMBER COMPANY**,

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that  
 they intended to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.  
 I, the undersigned, my hand and official seal hereto affixed the day and year first above written.



*Robert M. Talent*  
 Notary Public in and for the State of Washington,  
 residing at **Stevenson**.

Glendo J. Kimmel, Skamania County Assessor  
 Parcel # 03 07 253000000  
 2/2/89

SCHEDULE "A"  
HAMBLETON BROTHERS LUMBER COMPANY  
TO  
SKAMANIA COUNTY, WASHINGTON

A right-of-way as required for the county road known and designated Loop Road, County Road No. 20280, located in the west half (W 1/2) of Section 25, Township 3 North, Range 7 East W.M. in Skamania County, Washington.

Centerline Description

Beginning at the Skamania County brass cap marking the southwest corner of Section 25, Township 3 North, Range 7 East W.M.; thence N68°35'10"E 1,159.18 feet to the initial point of the centerline herein described, said point being Station 98+50; thence N04°49'43"W 87.90 feet to P.C. Station 99+37.90 being the P.C. of a 1,280 foot radius curve to the left; thence following said curve through a central angle of 08°28'39" 189.40 feet; thence N13°18'23"W 260.56 feet to P.C. Station 103+87.85 being the P.C. of a 470 foot radius curve to the right; thence following said curve through a central angle of 22°42'49" 186.32 feet; thence N09°24'27"E 108.59 feet to P.C. Station 106+82.76 being the P.C. of a 520 foot radius curve to the left; thence following said curve through a central angle of 19°48'13" 179.73 feet; thence N10°23'47"W 39.95 feet to P.C. Station 109+02.44 being the P.C. of an 800 foot radius curve to the left; thence following said curve through a central angle of 13°55'01" 194.32 feet; thence N24°18'48"W 134.34 feet to P.C. Station 112+31.10 being the P.C. of a 1,000 foot radius curve to the right; thence following said curve through a central angle of 09°57'31" 173.81 feet; thence N14°21'16"W 320.41 feet to P.C. Station 117+25.32, being the P.C. of a 1000 foot radius curve to the left; thence following said curve through a central angle of 09°29'29" 165.65 feet; thence N23°50'45"W 54.57 feet to P.C. Station 119+45.54, being the P.C. of a 170 foot radius curve to the right; thence following said curve through a central angle of 97°37'28" 289.66 feet to P.T. Station 122+35.20, said point being N03°13'38"E 739.78 feet from the west quarter corner of said Section 25.

Right-of-way Description

A strip of land lying to the right of the above described centerline and left of a line drawn as follows: Beginning at a point 30 feet right of above described centerline at Station 100+50; thence 30 feet right and parallel to above described centerline to Station 119+00; thence tapering to 50 feet at Station 119+50; thence 50 feet right and parallel to above described centerline to Station 120+50; thence tapering to 60 feet at Station 121+00; thence 60 feet right and parallel to above described centerline to Station 122+00; thence tapering to 70 feet at Station 122+50; thence 70 feet right and parallel to the above described centerline to Station 123+00. Only that portion lying within the grantor's real property as described in Warranty Deed dated November 16, 1977 and recorded in Book 103, page 723 Auditor's Book of Deeds, Skamania County, Washington.

Containing a total area of 2.33 acres and being a net additional right-of-way of 0.28 acres more or less.

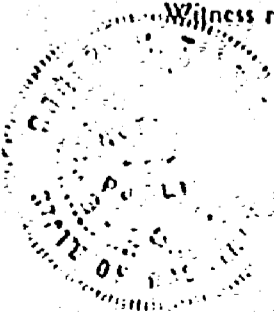
IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this 15 day of March, 1989.

By James H. Hambleton President.  
By F. E. Hambleton Secretary.

STATE OF WASHINGTON, }  
County of CHUCK } ss.

On this 15th day of March, 1989, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared JAMES H. HAMBLETON and F. E. HAMBLETON to me known to be the President and Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.



Robert M. Tolbert  
Notary Public in and for the State of Washington,  
residing at Stevenson.