(CO) CALAGO

106945

Filed for Record at Request of

HAME Charles BMILLER

ADDRESS MP 0.35L Waple Way

CITY AND STATE Stevenson, un 98648

WARRANTY FULFILLMENT BOOK 113 PAGE 759

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD SKAKARIA CO. WASH BY CALLO MASH

MAY 1 H 45 2H '89

CARY H. OLSON

THE GRANTORS DEAN O. EVANS AND BETTY J. EVANS, HUSBAND AND WIFE

for and in consideration of FULFILLMENT OF REAL ESTATE CONTRACT,

in hand paid, conveys and warrants to CHARLES B. MILLER AND JULIE ANNE MILLER, HUSBAND AND WIFE,

the following described real estate, situated in the County of Washington:

SKAMANIA

, State of

LOT 3 OF THE NEECE SHORT PLAT NO. 1, AS RECORDED IN BOOK 2 AT PAGE 1, UNDER AUDITOR'S FILE NO. 84239, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

ALL IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated AUGUST 23RD 19.85, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest of encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dafed _	April . 19 89
1	and Carry
	(Individual)
	otter a. Gurans
	(Individual)
STATE (	OF WASHINGTON
COUNT'	Y OF SKAMANIA
On this	day personally appeared before me DEAN O.
EVANS	and BETTY J. EVANS,
executed	nown to be the individual described in and who I the within and foregoing instrument, and acknowl-
	althey
	ie same as <u>their</u>
	voluntary act and deed, for the uses and purposes
	nentioned.
0114511	28/2
GIVEN	under my hand and official seal this 28 -
	" 19 89 April 19 89
STREET, S	
3 🔨	\$P\$ 5745 ( / / / / )
المناز كالمناخ	410(201) ( 1 / 157777)
<u> </u>	ubycopying for the State of Washington, residing

complession expices 8/17/91

Manager Manager

	NA CONTRACTOR
	ALESTATE EXCISE
	WAY 2 1989
Ву.	Section
(President)	Attended to the state of the same of the s
By	WW. Beach
(Secretary)	· <u>'</u> ' <u>'</u> ' '
	3
STATE OF WASHINGTON	
COUNTY OF	}
On this day	01
19, before me, the undersigned,	a Notary Public in and
for the State of Washington, duly co	
personally appeared	<del></del>
and	
to me known to be the	President
andSe	ecretary, respectively, of
the corporation that executed the fo	
acknowledged the said instrument t	
tary act and deed of said corporation	on, for the uses and pur-
poses therein mentioned, and on oa	th stated that
	ized to execute the said
instrument and that the seal affixed	s is the congorate seal of
said corporation.	
	$\lambda$
Witness my hand and official seal he	bee we ad basile era
Milness my nano ano otticial seal tie	I E LO CILIXEO LILE MAY BILO

Notary Public in and for the State of Washington, resid

at .

Glenda J. Kimmer Stainania County Assessor Sy: One Percel # 3-2-36-2-130 2