

WHEN RECORDED MAIL TO: CrossLand Mortgage Corp. ATTENTION: Jeanne V. Bryant P.O. Box 45065 Salt Lake City, UT 84145 THIS INSTRUMENT WAS PREPARED BY: CrossLand Mortgage Corp. Jeanne V. Bryant 60 E. South Temple Salt Lake City, UT 84111	RECORDER'S STAMP FILED FOR RECORD SKAMANIA CO. WASH BY <i>Meritbanc mtg</i> Apr 6 2 35 PM '89 <i>E. Mesford</i> AUDITOR GARY M. OLSON
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**ASSIGNMENT OF DEED OF TRUST
STATE OF WASHINGTON**

THE STATE OF WASHINGTON) Pool Number: 230257CD
 COUNTY OF SKAMANIA) Loan Number: 033519-0

FOR VALUE RECEIVED, the undersigned as Beneficiary hereby grants, conveys, assigns, and transfers to MERITBANC MORTGAGE CORPORATION whose address is 2223 WEST LOOP SOUTH, HOUSTON, TX 77027, all beneficial interest under that certain Deed of Trust dated JUNE 24, 1987, executed by DALE M. HIRSH AND COLLEEN M. HIRSH, HUSBAND AND WIFE, as Trustor(s), to SAFECO TITLE INSURANCE COMPANY, as Trustee, and recorded on JUNE 26, 1987, in Volume N/A of Mortgages, at Page N/A, under Auditor's File Number 103394, records of SKAMANIA County, Washington, describing land therein as:

LOT 2 OF DALLING SHORT PLAT (REVISED), FILED AS BOOK 2 OF SHORT PLATS, PAGE 736, UNDER AUDITOR'S FILE NO. 87329, RECORDS OF SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 8, SAID POINT BEING A BRASS MONUMENT ON THE RIGHT OF WAY OF BELLE CENTER ROAD; THENCE NORTH 01° 58' 31" EAST ALONG THE CENTER OF SAID SECTION 8, A DISTANCE OF 1399.64 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 8; THENCE NORTH 88° 00' EAST ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SAID SECTION 8, A DISTANCE OF 2408.23 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 02° 00' 51" EAST A DISTANCE OF 1127.41 FEET TO THE CENTER OF COUNTY ROAD NO. 1126, DESIGNATED AS THE STRUNK ROAD; THENCE NORTH 82° 27' 52" EAST A DISTANCE OF 68.54 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG THE ARC OF THE CURVE A DISTANCE OF 163.86 FEET THROUGH A CENTRAL ANGLE OF 4° 54' 57" WITH A RADIUS OF 1909.86 FEET (THE LONG CHORD OF WHICH BEARS NORTH 84° 55' 30" EAST WITH A LENGTH OF 163.81 FEET) TO A POINT ON THE LINE BETWEEN SECTION 8 AND SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 02° 03' 12" WEST A DISTANCE OF 1142.87 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 8; THENCE SOUTH 88° 00' WEST A DISTANCE OF 230.39 FEET TO THE TRUE POINT OF BEGINNING. EXCEPT THE SOUTH 378.23 FEET THEREOF; TOGETHER WITH AN EASEMENT OVER STARDUST LANE AS DELINEATED ON THE FACE OF THE SHORT PLAT, AND TOGETHER WITH AN EASEMENT OVER THE EXISTING DRIVEWAY FROM STARDUST LANE TO THE EAST LINE OF SAID ABOVE DESCRIBED PREMISES, AS EXISTING ON NOVEMBER 17, 1983.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, all rights accrued or to accrue under said Deed of Trust.

DATED the 30TH DAY OF SEPTEMBER A.D., 1988.



CROSSLAND MORTGAGE CORP.
 f/k/a: First Security Realty Services Corporation

By: *Celeste King*
 CELESTE KING
 ASSISTANT VICE PRESIDENT

STATE OF UTAH)
 COUNTY OF SALT LAKE)

BEFORE ME, CYNDI ANDERSON, the undersigned authority, a Notary Public, notarizing in and for the County and State aforesaid, on this date personally appeared CELESTE KING, ASSISTANT VICE PRESIDENT of CROSSLAND MORTGAGE CORP., f/k/a: First Security Realty Services Corporation, a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purpose and consideration therein expressed as the act and Deed of said Corporation, CROSSLAND MORTGAGE CORP., f/k/a: First Security Realty Services Corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 30th day of September A.D., 1988

Cyndi Anderson
 CYNDI ANDERSON, NOTARY PUBLIC
 NOTARIZING IN AND FOR SALT LAKE COUNTY, UTAH

My Commission Expires:
 SEPTEMBER 8, 1991

WA.FRM
 FRMA

105/800 1-5-8-1303

ssb/WA2J91.1st