

106806

BOOK 113 PAGE 466

|                                                                                                                                                                                                                                                                                         |                                                                                                                                                                   |                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>WHEN RECORDED MAIL TO:</b><br>CrossLand Mortgage Corp.<br>ATTENTION: Jeanne V. Bryant<br>P.O. Box 45065<br>Salt Lake City, UT 84145<br><br><b>THIS INSTRUMENT WAS PREPARED BY:</b><br>CrossLand Mortgage Corp.<br>Jeanne V. Bryant<br>60 E. South Temple<br>Salt Lake City, UT 84111 | <b>RECORDER'S STAMP</b><br>FILED FOR RECORD<br>SKAMANIA CO. WASH<br>BY <i>Meritbanc Mtg.</i><br>APR 6 2 36 PM '89<br><i>E. Meyard</i><br>AUDITOR<br>GARY H. OLSON | Registered <input checked="" type="checkbox"/><br>Indexed, dir <input checked="" type="checkbox"/><br>Indirect <input checked="" type="checkbox"/><br>Filmed <input type="checkbox"/><br>Mailed <input type="checkbox"/> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**ASSIGNMENT OF DEED OF TRUST  
STATE OF WASHINGTON**

THE STATE OF WASHINGTON )  
 COUNTY OF SKAMANIA )

Pool Number: 156534CD  
 Loan Number: 046769-6

FOR VALUE RECEIVED, the undersigned as Beneficiary hereby grants, conveys, assigns, and transfers to MERITBANC MORTGAGE CORPORATION whose address is 2223 WEST LOOP SOUTH, HOUSTON, TX 77027, all beneficial interest under that certain Deed of Trust dated APRIL 25, 1986, executed by LONNIE D. TIPTON AND DEBBIE K. TIPTON, HUSBAND AND WIFE, as Trustor(s), to SKAMANIA COUNTY TITLE COMPANY, as Trustee, and recorded on APRIL 28, 1986, in Volume 100 of Mortgages, at Page 958, under Auditor's File Number 101034, records of SKAMANIA County, Washington, describing land therein as:

LOT SIX (6), SILVER STAR ACRES, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "A" OF PLATS, PAGE 153, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, all rights accrued or to accrue under said Deed of Trust.

DATED the 30TH DAY OF SEPTEMBER A.D., 1988.



CROSSLAND MORTGAGE CORP.

f/k/a: First Security Realty Services Corporation

By: *Celeste King*  
 CELESTE KING  
 ASSISTANT VICE PRESIDENT

STATE OF UTAH )

COUNTY OF SALT LAKE )

BEFORE ME, CYNDI ANDERSON, the undersigned authority, a Notary Public, notarizing in and for the County and State aforesaid, on this date personally appeared CELESTE KING, ASSISTANT VICE PRESIDENT of CROSSLAND MORTGAGE CORP., f/k/a: First Security Realty Services Corporation, a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purpose and consideration therein expressed as the act and Deed of said Corporation, CROSSLAND MORTGAGE CORP., f/k/a: First Security Realty Services Corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 30th day of September A.D. 1988.

*Cyndi Anderson*  
 CYNDI ANDERSON, NOTARY PUBLIC  
 NOTARIZING IN AND FOR SALT LAKE COUNTY, UTAH

My Commission Expires:  
 SEPTEMBER 8, 1991

WA.FRM  
 FNMA  
 ssb/WA2J91.1st