

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date Sept. 9, 19 71, recorded Sept. 10, 19 71, in volume 49 of Mortgages, at page 166, being Auditor's File No. N/A (Index No. N/A) Records of Skamania County, State of Washington, made and executed by Carl L. & Betty L. Bliss

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

FILED FOR RECORD

SKAMANIA CO. WASH

BY RIVERVIEW SAVINGS

TO BOX 10

MAR 31 2 00 PM '89

of New Rep

AUDITOR

GARY H. CLSON

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 13th day of March, 19 89

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By

Michael C. Yount - Vice President

By

Shirley A. DuPaul - Asst. Secretary

STATE OF WASHINGTON

County of CLARK

On this 13th day of March

19 89, before me personally appeared Michael C. Yount and Shirley A. DuPaul

Vice Asst.

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 13th day and year first above written.

George J. Nelson
Notary Public in and for the State of Washington
residing at Camas, in said County.

Washougal

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated 13th day of March, 19 89

State of Washington }
County of Clark }

Received for Record

at 13th day of March, 19 89

at 13th day of March, 19 89

on page 166 in Vol. 49

Mortgage Records of said County.

County Auditor.

Deputy.

Registered 9
Indexed 5
Filed 5
Noted 5