

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date Sept. 9, 1971, recorded Sept. 10, 1971, in volume 49 of Mortgages, at page 166, being Auditor's File No. N/A (Index No. N/A) Records of Skamania County, State of Washington, made and executed by Carl L. & Betty L. Bliss

## To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

## FILED FOR RECORD

SKAMANIA CO. WASH IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 13th day of

MAR 31 2 00 PM '89

*d. New, D.P.*  
AUDITOR  
GARY H. OLSON

Executed in Presence of

By *Michael C. Yount* - Vice Pres  
Michael C. Yount - Vice President

By *Shirley A. DuPaul*  
Shirley A. DuPaul - Ass't Secretary

## STATE OF WASHINGTON

County of CLARK

On this 13th day of March

1989, before me personally appeared Michael C. Yount and Shirley A. DuPaul

Vice Asst.  
to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 13th day and year first above written.

*Lucile J. Wilson*  
Notary Public in and for the State of Washington  
residing at Camas, in said County.

*Washington*

## Release of Mortgage

By Corporation

Riverview Savings Association  
Camas, Washington

TO

Dated 1989  
State of Washington  
County of Clark

Received for Record

1989  
M. and recorded at request of

on page in Vol.  
Mortgage Records of said County

County Auditor

Deputy

Registered S  
Indexed, Air S  
Entered S  
Filed S  
Mailed S