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BOOK 113 PAGE 376

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SKAMANIA CO. WASH
BY SKAMANIA COUNTY

MAR 27 12 10 PM '89

A. J. J. Dep.
AUDITOR
GARY H. OLSON

Filed for Record at Request of

Name.....

Address.....

City and State.....

DEDICATION DEED

GRANTOR(S) Dean C. & Frankie L. Grammon, Husband & Wife

for and in consideration of the sum of Ten Dollars and other valuable considerations
(\$ 10.00) Dollars, to us in hand paid, and in further consideration of the general public
welfare, do by these presents grant, convey and dedicate to Skamania County,
State of Washington, for the use of the public as a county road and appurtenances the following de-
scribed real property in the County of Skamania, State of Washington:

SEE SCHEDULE "A" ATTACHED

12596

ESTATE EXCISE TAX

2

Pay Exempt

W Deputy

TO HAVE AND TO HOLD the said described premises unto the said SKAMANIA
County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 15 day of MARCH A. D. 19 89

x Dean C. Grammon (SEAL)

x Frankie L. Grammon (SEAL)

STATE OF WASHINGTON, }
County of SKAMANIA ss.

On this day personally appeared before me DEAN C. AND FRANKIE L. GRAMMON

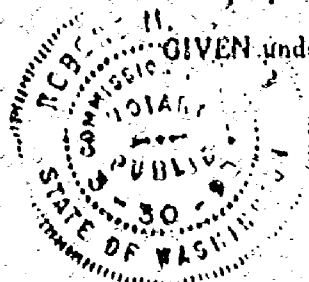
to me known to be the individuals described in and who executed the within and foregoing instrument, and
acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15 day of MARCH, 1989

Robert M. Nelson
Notary Public in and for the State of Washington,
residing at STEVENSON

Registered S
Indexed S
Filed S
Mailed S

Glenda J. Kimmel, Skamania County Assessor
By: DM Parcel # 2-6-28-1201



SCHEDULE A
DEAN C. & FRANKIE L. GRAMMON
TO
SKAMANIA COUNTY

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A right-of-way as required for the county road known and designated as Archer Mt. Road, county road No. 13790, located in the SW 1/4 of Section 28, the NW 1/4 of Section 33 and the NE 1/4 of Section 32, Township 2 North, Range 6 East of the Willamette Meridian in Skamania County, Washington. More particularly described as follows:

CENTERLINE DESCRIPTION

Beginning at the Skamania County Brass Cap marking the South 1/4 Corner of Section 28, Township 2 North, Range 6 East W.M.; thence N 18° 49' 45" W, 744.35 ft. to the initial point of the centerline herein described. Said point being STA 0+00; thence S 79° 55' 12" W, 53.84 ft. to P.C. station 0+53.84 being the P.C. of a 580 ft. radius curve to the right; thence following said curve through a central angle of 11° 40' 05", 59.26 ft.; thence N 88° 24' 43" W, 176.83 ft. to STA 3+48.78 being the P.C. of a 480 ft radius curve to the left; thence following said curve through a central angle of 17° 55' 55", 150.23 ft.; thence S 73° 39' 22" W, 1.85 ft. to STA 5+00.86 being the P.C. of a 260 ft. radius curve to the left; thence following said curve through a central angle of 26° 25' 55", 119.94 ft.; thence S 47° 13' 27" W, 70.58 ft. to STA 6+91.38 being the P.C. of a 1,720 ft radius curve to the right; thence following said curve through a central angle of 10° 18' 20", 309.37 ft.; thence S 57° 31' 47" W, 120.17 ft. to STA 11+20.92 being the P.C. of a 380 ft. radius curve to the left; thence following said curve through a central angle of 37° 18' 20", 247.49 ft.; thence S 20° 13' 17" W, 46.12 ft. to STA 14+14.53 said STA lying N 88° 09' 51" E 1217.98 ft. from the southwest corner of Section 28, Township 2 North, Range 6 East W.M.

RIGHT-OF-WAY DESCRIPTION

A strip of land 60 ft in width lying 30 ft right and 30 ft on the left of the above described centerline from STA 12+00 to STA 13+70. Only that portion of the above described right-of-way that falls within the GRANTORS real property as described in Warranty Deed, Dated January 8, 1982 and Recorded in Book 80, Page 740 Auditors Book of Deeds, Skamania County, Washington.

Containing a total area of 0.12 acres, more or less

Dated this 15 day of MARCH, 19 89.

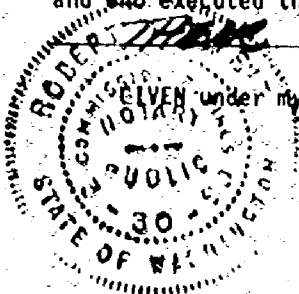
x Dean C. Grammon (seal)

x Frankie L. Grammon (seal)

STATE OF WASHINGTON,)
) ss.
County of)

On this day personally appeared before me DEAN C. AND FRANKIE L. GRAMMON

, to me known to be the individual(s) described in and who executed the within the foregoing instrument, and acknowledged that THEY signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.



GIVEN under my hand and official seal this 15 day of MARCH, 19 89.

Robert M. Nelson
Notary Public in and for the State of Washington, residing
at STEVENSON