AGREEMENT FOR MAINTENANCE AND REPAIR OF WATER SYSTEM

Agreement made March 14 , 1989, between JAN C. KIELPINSKI and PENELOPE A. KIELPINSKI, husband and wife, PHILIP R. SIECHEN and TONI K. SIECHEN, husband and wife, and MINNIE R. KIELPINSKI, a single woman, hereinafter sometimes collectively referred to as "First Party", and ROBERT R. CARLSON and SANDRA L. CARLSON, husband and wife, hereinafter sometimes referred to as "Second Party".

Recitals

1. First Party is the owner of the following described real estate, situated in the County of Skamania, State of Washington:

Parcel 03 75 36 0 0 0180

A tract of land located in the Southwest Quarter of the Northeast Quarter (SW\ NE\) of Section 36, Township 3 North, Range 7\ E.W.M., described as follows:

Beginning at the Southeast corner of the SWł of the NEł of the said Section 36; thence along the east line of the SWł of the NEŁ of the said Section 36 north 804 feet; thence south 55°17' west to the center of Nelson Creek; thence in a southerly direction following the center of Nelson Creek to the south line of the SWł of the NEŁ of the said Section 36; thence east to the point of beginning;

EXCEPT easements and rights of way for County Road No. 2032 designated as the Nelson Creek Road.

Parcel 03 75 36 0 0 0190

The West Half of the Northeast Quarter (W)
NE) of Section 36, Township 3 North, Range 71
E.W.M.; EXCEPT the west 36 rods of the north
67 rods of the NW1 of the NE1 of the said
Section 36; AND EXCEPT that portion of the W1
of the NE1 of the said Section 36 lying
westerly of the center of the channel of
Nelson Creek; AND EXCEPT the following
described tract: Beginning at a point 1,534.5
feet north and 306.15 feet east of the center
of the said Section 36; thence south 58°35'
east 476.55 feet; thence south 54°21' west
200 feet; thence north 38°52' west 336.1
feet; thence north 17°50' west 107.41 feet to
the point of beginning; AND EXCEPT that
portion thereof lying northerly of the County
Road known and designated as the Loop Road;

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ALSO: Beginning at a point 13 rods north of the southwest corner of the NE½ of the NE½ of the said Section 36; thence east 80 rods; thence south 80 rods; thence west 80 rods; thence north 80 rods to the point of beginning;

SUBJECT TO easements of record.

TOGETHER WITH all water rights.

EXCEPT that portion thereof conveyed by deed dated April 10, 1973.

Parcel 03 75 36 0 0 3202

Beginning at the Northwest corner of the South 6½ acres of the Southeast Quarter of the Northeast Quarter of Section 36, Township 3 North, Range 7½ E.W.M.; thence East along the North line of said 6½ acres 387 feet to an iron pipe; thence Southwesterly to a point on the Northerly right-of-way line of the Nelson Creek County Road; thence in a southwesterly direction along a line passing through an iron pipe to the center of the Nelson Creek County Road; thence westerly along the center of said road to the West line of the Southeast Quarter of the Northeast Quarter of the said Section 36; thence North to the Point of Beginning. EXCEPT right-of-way for Nelson Creek County Road.

Parcel 4

Commencing at a stake about 14 feet South of a certain rock about 6 ft. high on the county Road about midway on the South line of the Southeast Quarter of the Northeast Quarter of Section 36, Township 3 North of Range 7. East of W.M., thence 6 rods North, thence 13 rods West, thence 6 rods South, thence 13 rods East to place of beginning, containing one-half acre more or less.

EXCEPT Lot 1 of the Kielpinski Short Plat recorded in Book 3 at Page 139, records of Skamania County, Washington.

hereinafter sometimes referred to as "Parcel 1".

2. Second Party is the owner of the following described real estate, situated in the County of Skamania, State of Washington:

Beginning at the Southeast corner of the Northeast quarter, Section 36, Township 3 North, Range 7.5 East, Willamette Meridian, Skamania County, Washington:

Thence North 0°06'03" East, along the East line of said Northeast quarter, a distance of 176.13 feet;

Thence North 89°53'57" West a distance of 1323.48 feet to the True Point of Beginning;

Thence North 26°37'44" East a distance of 39.81 feet;

Thence North 76°12'55" East a distance of 66.45 feet;

Thence North 28°57'47" West a distance of 54.43 feet;

Thence South 60°54'49" West a distance of 113,40 feet;

Thence South 88°15'38" West a distance of 102.01 feet;

Thence South 73°20'27" West a distance of 27.57 feet;

Thence South 62°28'08" West a distance of 119.23 feet more or less to the Westerly right of way line of Nelson Creek Road;

Thence Southerly and Easterly along said Westerly and Southerly right-of-way line of Nelson Creek Road to a point which bears South 16°00'00" East from the True Point of Beginning;

Thence North 16°00'00" West a distance of 159.27 feet more or less to the True Point of Beginning;

Containing 1.3 acres, more or less;

ALSO KNOWN AS Lot 1 of Kielpinski Short Plat recorded in Book 3 at Page 139 , records of Skamania County, Washington,

hereinafter sometimes referred to as "Parcel 2".

- 3. There is located on Parcel 1 a private water system which supplies water to both Parcel 1 and Parcel 2.
- 4. Said water system is located approximately as indicated on that certain drawing attached hereto as Exhibit "A", the same being incorporated herein as though fully set forth.
- 5. The parties desire to share equally the costs, expenses and labor of maintaining and repairing the above-described water system and to bind themselves, their heirs, successors and assigns to carry out the obligations set forth herein for so long as their respective parcels of real estate shall receive the benefit of water supplied by said water system.

Now, therefore, the parties agree as follows:

Costs, Expenses and Labor to be Shared Equally

The parties agree to share equally the costs, expenses and labor associated with maintaining and repairing the above-described water system.

SECTION TWO Maintenance and Repairs Defined

The maintenance and repairs to be undertaken and performed under this agreement shall include keeping the spring, cistern, water line and pumphouse clean and in proper working order, protecting the cistern from damage due to flooding and deterioration, protecting the exposed portion of the water line from damage and repairing leaks, keeping the pumphouse neat, clean and well-painted, and all such other things as may be necessary to ensure a clean, safe and reliable source of water for domestic purposes.

SECTION THREE Personal Injury and Property Damage Liability

Any liability of the parties for personal injury to any workman employed to make repairs under this agreement, or to any third party, or for damage to the property of such person, as a result of or arising out of repairs and maintenance under this agreement, shall be borne, as between the parties, in equal amounts.

SECTION FOUR Semi-Annual Meetings

The type of maintenance required and the method of collection and disbursement of funds shall be determined at meetings of the parties hereto not less frequently than semi-annually, to be held at such reasonable time and place as shall be determined by the owners of Parcel 1, after consultation with the owners of Parcel 2

SECTION FIVE Duration of Agreement

This agreement shall remain in full force and effect for so long as both Parcel 1 and Parcel 2 receive the benefit of water from the above-described water system. At such time as the owner or owners of either Parcel 1 or Parcel 2, or both, shall terminate the use of water to the parcel or parcels owned by him or them, this agreement shall terminate and be of no further force or effect. Thereafter, the owner of the property which continues to be served by said water system shall have sole responsibility for the maintenance and repair thereof.

SECTION SIX Agreement to Run with the Land

This agreement shall run with the land, and the rights, duties and obligations hereunder shall inure to the benefit of,

and constitute a burden on, the heirs, successors and assigns of the parties hereto.

SECOND PARTY:

Robert R. CARLSON

SANDRA L. CARLSON

In Witness whereof, the parties hereto have signed this agreement the date first above written.

JAN C. KIELPINSKI

PENELOPE A. KIELPINSKI

PHILIP R. SIECHEN

TONI K. SIECHEN

MINNIE R. KIELPINSKI

STATE OF WASHINGTON)

County of Skamania

On this day personally appeared before me JAN C. KIELPINSKI and PENELOPE A. KIELPINSKI, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of March , 1989.

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Notary public in and for the State of Washington, residing at Carson, Washington

Commission expires 8-15-89

STATE OF WASHINGTON)

County of Skamania)

On this day personally appeared before me PHILIP R. SIECHEN and TONI K. SIECHEN, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of 1989. Notary Public in and for the State of Washington. residing at Carson, Wa. Commission expires 8-15-89 STATE OF WASHINGTON) SS County of Skamania, On this day personally appeared before me MINNIE R. KIELPINSKI, a single woman, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned. GIVEN under my hand and official seal this 13thday of , 1989. March Notary Public In and for the State of Washington, residing at Carson, Wa. 3 24 Commission expires 8-15-89 STATE OF WASHINGTON) County of Skamania On this day personally appeared before me ROBERT R. CARLSON and SANDRA L. CARLSON, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. GIVEN under my hand and official seal this 14th day of , 1989,

Notary Public in and for



BOOK 113 PAGE 30/

DOMESTIC WATER SYSTEM

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