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 SKAMANIA CO. WASH  
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 FEB 28 12 06 PM '89  
 AUDITOR  
 GARY M. OLSON

Filed for Record at Request of

When Recorded Return to:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

SK-15125/es-730  
 03-08-20-1-4-0300-00

**STATUTORY WARRANTY DEED**

THE GRANTOR CHRISTINE DAVIS, A SINGLE WOMAN

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to MARK ALLEN GENTRY AND THERESA RENAE GENTRY, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA State of Washington:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS: COMMENCING AT A POINT 688 FEET NORTH AND 30 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 20, SAID POINT BEING ON THE EAST LINE OF THE WIND RIVER HIGHWAY AND BEING THE NORTHWEST CORNER OF THAT PARCEL DEEDED TO STANLEY W. ANDERSEN, ET UX, BY DEED RECORDED APRIL 16, 1976 IN BOOK 70 ON PAGE 822; THENCE EAST ALONG THE NORTH LINE OF SAID ANDERSEN PARCEL AND THE NORTH LINE OF THAT PARCEL SOLD ON CONTRACT TO LESLIE STEVEN ELLISON IN CONTRACT RECORDED OCTOBER 30, 1986 IN BOOK 103 ON PAGE 118 FOR A TOTAL DISTANCE OF 690.06 FEET, MORE OR LESS, TO THE WEST LINE OF THE PATRICIA GRUVER SHORT PLAT AS RECORDED IN BOOK 2 OF SHORT PLATS ON PAGE 116; THENCE NORTH ON THE WEST LINE OF SAID GRUVER SHORT PLAT, 219 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE SOUTH LINE OF THE WILLIAM HUBER SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 131; THENCE WEST ALONG THE SOUTH LINE OF SAID HUBER SHORT PLAT, 60.82 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID SHORT PLAT; THENCE NORTH ALONG THE WEST LINE OF SAID HUBER SHORT PLAT, 132 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THAT PARCEL DEEDED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY BY DEED RECORDED SEPTEMBER 19, 1975 IN BOOK 69 ON PAGE 657; THENCE WEST ALONG THE SOUTH LINE OF SAID P.U.D. PARCEL, 630 FEET, MORE OR LESS, TO THE EAST LINE OF THE WIND RIVER HIGHWAY; THENCE SOUTH ALONG THE WEST LINE OF SAID HIGHWAY, 350 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO:

GENERAL TAXES FOR 1989

12549

STATE EXCISE TAX

Dated FEBRUARY 24<sup>th</sup> 19 89

By 670.00

Christine Davis  
 CHRISTINE DAVIS

By J.W. Deputy

OREGON  
 STATE OF WASHINGTON  
 COUNTY OF UMATILLA

STATE OF WASHINGTON  
 COUNTY OF

On this day personally appeared before me  
 CHRISTINE DAVIS

On this \_\_\_\_\_ day of \_\_\_\_\_  
 19\_\_\_\_, before me, the undersigned, a Notary Public in and for  
 the State of Washington, duly commissioned and sworn, personally  
 appeared \_\_\_\_\_

to me known to be the individual described in and who executed  
 the within and foregoing instrument, and acknowledged that

and \_\_\_\_\_  
 to me known to be the \_\_\_\_\_ President  
 and \_\_\_\_\_ Secretary, respectively, of

signed \_\_\_\_\_ as \_\_\_\_\_ HER  
 free and voluntary act and deed, for the uses and purposes therein  
 mentioned.

the corporation that executed the foregoing instrument, and acknowl-  
 edged the said instrument to be the free and voluntary act and deed  
 of said corporation, for the uses and purposes therein mentioned,  
 and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument  
 and that the seal affixed is the corporate seal of said corporation

GIVEN \_\_\_\_\_ hand and official seal this  
 24<sup>th</sup> day of FEBRUARY 19 89

Witness my hand and official seal hereto affixed the day and year  
 first above written

Notary Public in and for the State of \_\_\_\_\_ residing at \_\_\_\_\_

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

MY COMMISSION EXPIRES: 8-17-92

Registered S  
 Indexed, air S  
 Filed S

Glenda J. Kimmel, Skamania County Assessor  
 By: DM Parcel # 3-8-20-1-4-300