

AFTER RECORDING RETURN TO  
L. EUGENE HANSON  
ATTORNEY AT LAW  
P. O. BOX 417  
WHITE SALMON, WA 98672

PARTIAL  
STATUTORY WARRANTY DEED

THE GRANTORS, LAURENCE M. ASHLEY, a single person, for and in consideration of TEN DOLLARS and other good and valuable consideration in hand paid, conveys and warrants to JOHNNY O. OLSON and GERTRUDE J. OLSON, husband and wife, the following described real estate, situated in the County of Skamania, State of Washington:

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 10 East, of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northwest corner of Underwood Crest Addition; thence South 82° 23' 35" West a distance of 345 feet to the true point of beginning; thence continuing along the same course a distance of 105 feet; thence South 00° 10' 17" West a distance of 252.29 feet to the Northerly right-of-way of Ashley Drive; thence North 76° 45' East along said Northerly right-of-way line a distance of 106.96 feet; thence North 00° 10' 17" East a distance of 241.68 feet to the true point of beginning;

ALSO KNOWN AS LOT 1 of JOHNNY OLSON SHORT PLAT, recorded March 12, 1979, under Auditor's File No. 88185, records of Skamania County, Washington. ALSO SUBJECT TO agreement for water service and restrictions of record.

AND

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northwest corner of Underwood Crest Addition; thence South 82° 23' 35" West, a distance of 240 feet to the true point of beginning of this description; thence continuing along the same course, a distance of 105 feet; thence South 00° 10' 17" West, a distance of 241.68 feet to a point on the Northerly right of way line of Ashley Drive; thence North 76° 45' East along the Northerly right of way line, a distance of 106.96 feet; thence North 00° 10' 16" East, a distance of 231.06 feet to the true point of beginning.

ALSO KNOWN AS LOT 2 of JOHNNY OLSON SHORT PLAT, recorded March 12, 1979, under Auditor's File No. 88185, records of Skamania County, Washington.

ALSO SUBJECT TO Rights of the public in and to that portion lying within roads.

This deed is given in partial fulfillment of that certain real estate contract between the parties hereto, dated February 9, 1978, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid in this sale on March 2, 1978, Receipt No. 5575.

DATED this 9<sup>th</sup> day of <sup>FEBRUARY</sup> January, 1989.

*Laurence M. Ashley*  
LAURENCE M. ASHLEY

NA  
REAL ESTATE EXCISE TAX  
FEB 20 1989  
PAID see excise 5525  
Vtd Deputy

Registered S  
Inc. Ad. ir  
Incl. S  
Filed  
Mailed

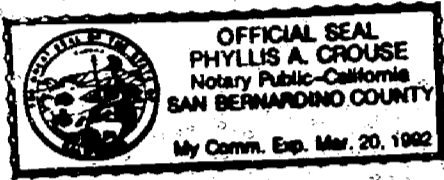
Glenda J. Kimmel, Skamania County Assessor  
By: SAC Parcel # 3-10-20-1-Y-205 205

STATE OF CALIFORNIA )  
County of San Bernardino SS

I certify that I know or have satisfactory evidence that LAURENCE M. ASHLEY, signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: February 9, 1988.

Phyllis A. Crouse  
Notary Public for California  
residing at Loma Linda, therein.  
My appointment expires 3/30/92



FILED FOR RECORD  
SKAMMIA, WASH  
BY L. EUGENE HANSON  
ATTORNEY AT LAW  
FEB 28 11 27 AM '89  
A. New Rep.  
ASST. CLERK  
GARY M. OLSON