



COMMONWEALTH LAND  
TITLE INSURANCE COMPANY  
Philadelphia, Pennsylvania

FILED FOR RECORD

THIS SPACE IS TO BE USED FOR RECORDER'S USE:  
BY CLARK COUNTY TITLE

FEB 27 1 45 PM '89

A. New, Dep.  
ALBERT  
GARY H. OLSON

FILED FOR RECORD AT REQUEST OF

## WHEN RECORDED RETURN TO

Name James W. Johnston  
Mr. & Mrs. Daniel G. Conley  
c/o 10417 N.E. 28th  
Address Vancouver, WA 98686  
City, State, Zip

## Statutory Warranty Deed

THE GRANTOR

GALE HOFF and VICKI HOFF, husband and wife

for and in consideration of

TEN DOLLARS (\$10.00) and other valuable consideration as to an undivided 1/2 interest

in hand paid, conveys and warrants to

JAMES W. JOHNSTON, a single person, and DANIEL G. CONLEY and MARCIA CONLEY, husband and wife, as to an undivided 1/2 interest

the following described real estate, situated in the County of

Skamania

State of Washington

Lot 3 of S.A.F.E. Short Plat No. 3, recorded in Book 2 of Short Plats, page 217, under Auditor's File No. 92582, being a portion of the Northwest Quarter of the Northwest Quarter of Section 3, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

SUBJECT TO AND TOGETHER WITH a 60 foot easement for ingress, egress and utilities over and across the following described property. The centerline of which is described as follows:

That portion of the Northwest Quarter of the Northeast Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Southwest corner of the Northwest Quarter of the Northeast Quarter of said Section; thence along the West line thereof, North 00°17'08" East 168.84 feet to the Southwest corner of the land being purchased by Ronald Cummings, et ux, under Contract recorded under Auditor's File No. 75269, records of said County; thence along the South line thereof; South 89°42'54" East 679 feet to the Southeast corner of said Cummings tract and the true point of beginning of said centerline description; thence North along the East line thereof; North 00°17'06" East 820.22 feet, more or less, to a point on the Southerly right of way line of the Bonneville Power Administration and the terminus of said centerline description.

Dated January 19, 1989

Gale Hoff

Vicki Hoff

12543

ALESTATE EXCISE TAX

FEB 27 1989

PAID 469.00

J.W. Deputy

Glenda J. Kimmel, Skamania County Assessor

By Parcel # 2-5-30-206

STATE OF WASHINGTON

COUNTY OF Clark

On this day personally appeared before me  
Gale Hoff & Vicki Hoff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this  
20th day of January, 1989.

Notary Public in and for the State of Washington, residing at Vancouver  
FORM 3159 (Washington)

My commission expires: 9-7-91

STATE OF WASHINGTON

COUNTY OF

On this day of before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and to me known to be the President and Secretary,

respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at

Registered S  
Indexed S  
Indirect S  
Filed  
Mailed