

106554

203

STATE OF OREGON  
OREGON STATE HEALTH DIVISION  
DEPARTMENT OF HUMAN RESOURCES  
Vital Records Unit  
CERTIFICATE OF DEATH  
ORS - 146

BOOK 112 PAGE 956

|                                                                                                                                                                                                                                |  |  |                                                                                  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------|--|--|
| Local File Number                                                                                                                                                                                                              |  |  | State File Number                                                                |  |  |
| DECEASED NAME FIRST MIDDLE LAST<br>Joseph Patrick GRIMM                                                                                                                                                                        |  |  | DATE OF DEATH (MONTH, DAY, YEAR)<br>June 27, 1983                                |  |  |
| AGE WHITE, BLACK, AMERICAN INDIAN, ETC. (SPECIFY)<br>White                                                                                                                                                                     |  |  | DATE OF BIRTH (MONTH, DAY, YEAR)<br>August 14, 1920                              |  |  |
| SEX<br>Male                                                                                                                                                                                                                    |  |  | COUNTY OF DEATH<br>Yamhill                                                       |  |  |
| AGE - LAST BIRTHDAY (YEARS)<br>62                                                                                                                                                                                              |  |  | CITY, TOWN, OR LOCATION OF DEATH<br>McMinnville                                  |  |  |
| HOSPITAL OR OTHER INSTITUTION NAME (IF NOT IN EITHER, GIVE STREET & NO.)<br>Rt. 2, Box 456                                                                                                                                     |  |  | CITY, TOWN, OR LOCATION OF DEATH<br>McMinnville                                  |  |  |
| CITIZEN OF WHAT COUNTRY<br>U.S.A.                                                                                                                                                                                              |  |  | MARRIED, NEVER MARRIED, WIDOWED, DIVORCED<br>Married                             |  |  |
| SOCIAL SECURITY NUMBER<br>[REDACTED]                                                                                                                                                                                           |  |  | SPOUSE (IF MARRIED, WIDOWED)<br>Bette Ronning                                    |  |  |
| USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED)<br>Farmer                                                                                                                               |  |  | KIND OF BUSINESS OR INDUSTRY<br>Tree                                             |  |  |
| RESIDENCE - STATE<br>Oregon                                                                                                                                                                                                    |  |  | STREET AND NUMBER OR R.F.D.<br>Rt. 2, Box 456 97128                              |  |  |
| CITY, TOWN, OR LOCATION<br>Yamhill                                                                                                                                                                                             |  |  | INSIDE CITY LIMITS (SPECIFY YES OR NO)<br>No                                     |  |  |
| FATHER NAME FIRST MIDDLE LAST<br>Lewis Grimm                                                                                                                                                                                   |  |  | MOTHER MAIDEN NAME FIRST MIDDLE LAST<br>Bonnie Sunderland                        |  |  |
| FATHER NAME FIRST MIDDLE LAST<br>Lewis Grimm                                                                                                                                                                                   |  |  | INFORMANT NAME AND RELATIONSHIP TO DECEASED<br>Bette Grimm, Wife                 |  |  |
| MOTHER MAIDEN NAME FIRST MIDDLE LAST<br>Bonnie Sunderland                                                                                                                                                                      |  |  | LOCATION - CITY OR TOWN, STATE<br>Tigard, Oregon                                 |  |  |
| URIAL, CREMATION, EMOVAL, MAUS. (SPECIFY)<br>Cremation                                                                                                                                                                         |  |  | CEMETERY OR CREMATORY NAME<br>Willamette Crematory                               |  |  |
| UNOFFICIAL SERVICE LICENSEE OR PERSON ACTING AS SIGNATURE<br>Susan Thomas                                                                                                                                                      |  |  | NAME AND ADDRESS OF FACILITY<br>Macy & Son 2nd & Evans McMinnville, Oregon 97128 |  |  |
| CERTIFICATION - MEDICAL EXAMINER                                                                                                                                                                                               |  |  |                                                                                  |  |  |
| CERTIFY THAT I MADE INQUIRY INTO THE DEATH OF THE DECEASED PERSON DESCRIBED ABOVE, AND IN MY OPINION DEATH RESULTED ON OR ABOUT:                                                                                               |  |  |                                                                                  |  |  |
| DEATH OCCURRED (MONTH, DAY, YEAR) FOUND 7:45 a.m. June 27, 1983 8:00 a.m. 21C                                                                                                                                                  |  |  |                                                                                  |  |  |
| NATURAL CAUSES <input checked="" type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> UNDETERMINED <input type="checkbox"/> PENDING <input type="checkbox"/> |  |  |                                                                                  |  |  |
| DEGREE OR TITLE                                                                                                                                                                                                                |  |  |                                                                                  |  |  |
| NAME (TYPE OR PRINT) Ronald W. Fleck, M.D.                                                                                                                                                                                     |  |  |                                                                                  |  |  |
| DATE SIGNED (MONTH, DAY, YEAR) June 30, 1983                                                                                                                                                                                   |  |  |                                                                                  |  |  |
| MEDICAL EXAMINER COUNTY Yamhill                                                                                                                                                                                                |  |  |                                                                                  |  |  |
| DATE RECEIVED BY REGISTRAR (MONTH, DAY, YEAR) June 30, 1983                                                                                                                                                                    |  |  |                                                                                  |  |  |
| REGISTRAR SIGNATURE Pauline Palmer                                                                                                                                                                                             |  |  |                                                                                  |  |  |
| IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (A), (B), AND (C))                                                                                                                                                          |  |  |                                                                                  |  |  |
| (A) Arteriosclerotic heart disease                                                                                                                                                                                             |  |  |                                                                                  |  |  |
| (B) DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                            |  |  |                                                                                  |  |  |
| (C) DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                            |  |  |                                                                                  |  |  |
| OTHER SIGNIFICANT CONDITIONS - CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (A)                                                                                                                   |  |  |                                                                                  |  |  |
| Obesity                                                                                                                                                                                                                        |  |  |                                                                                  |  |  |
| DATE OF INJURY (MONTH, DAY, YEAR) 25B                                                                                                                                                                                          |  |  |                                                                                  |  |  |
| HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, ITEM 25)                                                                                                                                                     |  |  |                                                                                  |  |  |
| LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, COUNTY, STATE)                                                                                                                                                                   |  |  |                                                                                  |  |  |
| RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                                   |  |  |                                                                                  |  |  |
| Registered <input checked="" type="checkbox"/> Indexed <input checked="" type="checkbox"/> Indirect <input checked="" type="checkbox"/> Filmed <input type="checkbox"/> Mailed <input type="checkbox"/>                        |  |  |                                                                                  |  |  |

ORIGINAL - VITAL STATISTICS COPY

FILED FOR RECORD  
BY: MT ADAMS, JUNE 30, 1983  
GARY M. OLSON  
JUNE 30, 1983

STATE OF OREGON

County of YAMHILL

This certifies that the foregoing is a correct and complete transcript of a record of death on file with the YAMHILL COUNTY HEALTH CENTER.

NOT VALID WITHOUT RAISED SEAL OF  
YAMHILL COUNTY HEALTH CENTERPAULINE PALMER  
Registrar Vital Statistics

BY Pauline Palmer

DATE June 30 1983

VOID IF ALTERED