



# First American Title INSURANCE COMPANY

FILED FOR RECORD  
THIS SPACE RESERVED FOR RECORDS  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

FEB 7 11 27 AM '89

& J. W. Dep.  
GARY M. OLSON

Filed for Record at Request of

AFTER RECORDED RETURN TO:

Name.....VANCOUVER FEDERAL SAVINGS BANK

Address.....P.O. BOX 90

City and State.....VANCOUVER, WASHINGTON 98666

SK-15136

03-08-20-2-1-0100 AND 0200-00

## SELLER'S ASSIGNMENT OF CONTRACT AND DEED

THE GRANTOR JOHNSON MORTGAGE CORPORATION

for value received does convey and assign to

VANCOUVER FEDERAL SAVINGS BANK

the grantee,

the following described real estate, situated in SKAMANIA

County, State of Washington,

together with all after acquired title of the grantor(s) therein:

SEE ATTACHED LEGAL DESCRIPTION

N/A  
SALESTATE EXCISE TAX  
FEB

Exempt (See 11594)  
Beverly J. Ballgoog, Deputy

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 15th day of October, 19 87, between RUTH A. BOLKENY, A SINGLE WOMAN,

as seller and BOB S. CUMMINGS AND SHIRLEY F. JAMES, HUSBAND AND WIFE,

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes, and agrees to fulfill the conditions of said real estate contract and the grantor hereby covenants that there is now unpaid on the principal of said contract the sum of \$69,401.75.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this 6 day of February, 19 89

JOHNSON MORTGAGE CORPORATION

By Barry L. Carlson  
BARRY L. CARLSON Vice President.

By \_\_\_\_\_ Secretary.

OREGON  
STATE OF ~~WASHINGTON~~ } ss.  
County of MULTNOMAH

On this \_\_\_\_\_ day of February 6, 19 89, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared BARRY L. CARLSON and \_\_\_\_\_ Secretary, respectively, of JOHNSON MORTGAGE CORPORATION

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Beverly J. Ballgoog  
Notary Public in and for the State of ~~Washington~~ Oregon  
residing at Portland, Oregon

My Commission Expires: 7-4-92

WA 22 (CA)

Glenda J. Kimmel, Skamania County Assessor  
By: DM Parcel # 3-8-20-2-1-100, 200

LEGAL DESCRIPTION

PARCEL 1

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 347 FEET; THENCE WEST 239 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID WEST HALF OF SAID NORTHEAST QUARTER 347 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE EAST 239 FEET TO THE POINT OF BEGINNING.

PARCEL 11

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 20, 239 FEET WEST OF THE NORTHEAST CORNER OF THE SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SAID SECTION 20; THENCE SOUTH PARALLEL TO THE EAST LINE OF SECTION 20, 347 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 20, 214 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 20, 347 FEET TO THE NORTH LINE OF SAID SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION, 214 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM BOTH THE ABOVE PARCELS ANY PORTION THEREOF LYING WITHIN THE WIND RIVER HIGHWAY AND METZGER ROAD.