



**First American Title
INSURANCE COMPANY**

Filed for Record at Request of

AFTER RECORDED RETURN TO:

Name: VANCOUVER FEDERAL SAVINGS BANK

Address: P.O. BOX 90

City and State: VANCOUVER, WASHINGTON 98666

SK-15136
03-08-20-2-1-0100 AND 0200-00

FILED FOR RECORD
SK-15136 WASH
BY SKAMANIA CO. TITLE

FEB 7 11 27 AM '89

GARY M. OLSON

SELLER'S ASSIGNMENT OF CONTRACT AND DEED

THE GRANTOR: JOHNSON MORTGAGE CORPORATION

for value received does convey and assign to

VANCOUVER FEDERAL SAVINGS BANK

the following described real estate, situated in SKAMANIA
together with all after acquired title of the grantor(s) therein:

County, State of Washington,

SEE ATTACHED LEGAL DESCRIPTION

N/A
REAL ESTATE EXCISE TAX
FEB
Par. Exempt (See 1598)
Previously Dealt w/ D. Bally, D. Bally

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 15th day of
October, 1987, between RUTH A. BOLKENY, A SINGLE WOMAN,
as seller and BOB S. CUMMINGS AND SHIRLEY F. JAMES, HUSBAND AND WIFE,
as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and
agrees to fulfill the conditions of said real estate contract and the grantor hereby covenants that there is
now unpaid on the principal of said contract the sum of \$69,401.75.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers
this 6 day of February 1989

JOHNSON MORTGAGE CORPORATION

By: *BARRY L. CARLSON* Vice President

By: *Secretary*

OREGON
STATE OF WASHINGTON, }
County of MULTNOMAH } ss.

On this 6 day of February 1989, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared BARRY L. CARLSON and

to me known to be the Vice President and Secretary, respectively, of

JOHNSON MORTGAGE CORPORATION the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Walter L. Carlson
Notary Public in and for the State of Washington, Oregon
residing at Portland, Oregon

My Commission Expires: 7-1-92

WA-22 (CA)

LEGAL DESCRIPTION

PARCEL 1

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 347 FEET; THENCE WEST 239 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID WEST HALF OF SAID NORTHEAST QUARTER 347 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE EAST 239 FEET TO THE POINT OF BEGINNING.

PARCEL II

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 20, 239 FEET WEST OF THE NORTHEAST CORNER OF THE SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SAID SECTION 20; THENCE SOUTH PARALLEL TO THE EAST LINE OF SECTION 20, 347 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 20, 214 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 20, 347 FEET TO THE NORTH LINE OF SAID SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION, 214 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM BOTH THE ABOVE PARCELS ANY PORTION THEREOF LYING WITHIN THE WIND RIVER HIGHWAY AND METZGER ROAD.