

106163

BOOK 112 PAGE 600

Form FmHA-WA 465-5

*After recording returned*  
 Farmers Home Administration, USDA  
 9106-E NE Highway 99  
 Vancouver, WA 98665

SK-15099  
 02-07-29-2-2-0300-00

UNITED STATES DEPARTMENT OF AGRICULTURE  
 FARMERS HOME ADMINISTRATION

## WARRANTY DEED

DAVID W. HENDERSON AND DEBORAH S. HENDERSON, husband and wife, hereinafter called GRANTOR (whether one or more), of the County of SKAMANIA State of WASHINGTON, in consideration of the premises and for other good and valuable consideration, receipt of which is hereby acknowledged, hereby GRANTS, SELLS, WARRANTS, AND CONVEYS unto the UNITED STATES OF AMERICA and its assigns, hereinafter called GRANTEE, all that certain real property and appurtenances thereto, located in SKAMANIA County, State of WASHINGTON, and described as follows:  
 LOT 3, BLOCK 10 TO THIRD ADDITION TO THE PLATS OF RELOCATED NORTH BONNEVILLE BLOCK 10, RECORDED IN BOOK :B: OF PLATS, PAGES 34 AND 35 UNDER SKAMANIA COUNTY FILE NO. 85402, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

FILED FOR RECORD  
 SKAMANIA CO. WASH  
 BY SKAMANIA CO. TITLE

JAN 24 10 47 AM '89

GARY H. OLSON

12431

12431 EXEMPT TAX

Exempt  
 J. J. Deputy

GRANTOR, for himself, his heirs, executors, administrators, successors and assigns warrants the above-described premises and the title thereto unto GRANTEE, against every person whomsoever.

This deed is an absolute conveyance, GRANTOR having sold the above-described land to GRANTEE for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction for all obligations secured by the deed(s) of trust or mortgage(s) executed by GRANTOR WITH GRANTEE as beneficiary or mortgagee, covering the above-described premises.

GRANTOR declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between GRANTOR and GRANTEE with respect to the above-described land.

Registered  
 Indexed, Map  
 Filed  
 Mailed

Glenda J. Kimmel, Skamania County Assessor  
 By: [Signature] Parcel # 2-7-29-2-2-300

