



106372

BOOK 112 PAGE 377

SAFECO TITLE INSURANCE COMPANY  
FILED FOR RECORD  
SKAMANIA CO. WASH  
BY GENE ESCH

Filed for Record at Request of

NAME GENE ESCHADDRESS BOX 544CITY AND STATE ORSON WA. 98610WARRANTY  
FULFILLMENT  
DEED

THIS SPACE RESERVED FOR RECORDER'S USE

JAN 3 11 00 AM '89

A. Pub. Dep.  
AUDITOR  
GARY H. OLSONTHE GRANTOR W. L. MILLER and HAZEL A. MILLER, husband and wife,  
for and in consideration of FIVE THOUSAND AND NO/100 ----- (\$5,000.00)in hand paid, conveys and warrants to EUGENE E. ESCH,the following described real estate, situated in the County of Skamania, State of  
Washington:

SEE ATTACHED,

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated May 1  
19 74, and conditioned for the conveyance of the above described property, and the covenants of warranty herein con-  
tained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and  
shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said  
contract. Contract recorded 7-23-81; #92820, V. 80 of Deeds, page 39-40.Dated 12-11-, 1984Excise Tax #3341.  
SACD #8141.W.L. Miller  
W.L. Miller (Individual)Hazel A. Miller  
Hazel A. Miller (Individual)By \_\_\_\_\_  
(President)By \_\_\_\_\_  
(Secretary)STATE OF WASHINGTON  
COUNTY OF Klickitat

{ ss.

On this day personally appeared before me \_\_\_\_\_  
W. L. & Hazel A. Millerto me known to be the individual described in and who  
executed the within and foregoing instrument, and acknowl-  
edged that they  
signed the same as their  
free and voluntary act and deed, for the uses and purposes  
therein mentioned.GIVEN under my hand and official seal this 3  
day of Dec, 19 84Andrew L. Miller  
Notary Public in and for the State of Washington, residing  
at Orson, WARegistered S  
Notary Public S  
Fees S  
Amount SSTATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

{ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_, before me, the undersigned, a Notary Public in and  
for the State of Washington, duly commissioned and sworn,  
personally appeared \_\_\_\_\_and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, ofthe corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and volun-  
tary act and deed of said corporation, for the uses and pur-  
poses therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said  
instrument and that the seal affixed is the corporate seal of  
said corporation.Witness my hand and official seal hereto affixed the day and  
year first above written.Notary Public in and for the State of Washington, residing  
at \_\_\_\_\_

DESCRIPTION

The West half of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 19, Township 3 North, Range 8 East, W.M.

EXCEPT that portion thereof described as follows:

Beginning at the Southwest corner of the North half of the Southeast Quarter of the Southeast Quarter of Section 19;  
thence North 438 feet;  
thence Southeasterly 511 feet, more or less, to a point on the South line of the North half of the Southeast Quarter of the Southeast Quarter of said Section 19, East 264 feet from the point of beginning;  
thence West 264 feet, to point of beginning of the tract hereby excepted.  
Situate in the County of Skamania, State of Washington.

TOGETHER WITH a non-exclusive easement and right-of-way for road access and utilities over and across the North 60 feet of the Northeast Quarter of the Southeast Quarter of the Southeast Quarter of said Section 19, extending Westerly from the centerline of public road, known as the Forest Service Road.

ALSO TOGETHER WITH a non-exclusive easement and right-of-way for road access and utilities over and across the North 60 feet of the East half of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 19, Township 3 North, Range 8 East, W.M.