BOOK 112 PAGE 295

106336

sk-15046/es-718 03-08-20-1-4-0402-00

Filed for Record at Request of:

TO: John Thomas Day, P., Inc. P. O. Box 401

 Stevenson, NA 98648

FILED FOR RECORD SKALLER CO. WASH BY SKAMANIA CO, TITLE

DEC 23 10 42 AH '88 E. Werford GARY PLICESON

Registered Indirect Filmed hlailed

STATUTORY WARRANTY DEED

THE GRANTOR TOM LAND and LOU LAND, husband and wife, for and in consideration of satisfaction of Skamania County Judgment No. 86-2-00135-4 in hand paid, conveys and warrants to ERAN E. and GLORIA HOWELL the following described real estate, situated in the County of Skamania, State of Washington:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON DESCRIBED AS:

LOT 1 OF THE PATRICIA GRUVER SHORT PLAT AS RECORDED IN BOOK 2 OF SHORT PLATS ON PAGE 4, SKAMANIA COUNTY RECORDS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS 40 FEET IN WIDTH BEGINNING AT THE INTERSECTION OF THE SOUTHEAST CORNER OF SAID LOT 1 AT MÉTZGER ROAD AND RUNNING FOR A DISTANCE OF 575 FEET WITH A TURNAROUND CONSISTING OF A 25 FOOT RADIUS, AS SHOWN ON SAID SHORT PLAT.

EXCEPTING THEREFROM ANY AND ALL PROPERTY LYING NORTH OF THE FOLLOWING DESCRIBED BOUNDARY LINE:

BEGINNING AT A POINT 25 RODS SOUTH OF THE EAST QUARTER CORNER OF SAID SECTION 20; THENCE WESTERLY TO A POINT LYING ON THE WEST LINE OF THAT CERTAIN PARCEL DESCRIBED IN REAL ESTATE CONTRACT TO TOM AND LOU LAND, ET UX, DATED JULY 28, 1977 AND RECORDED IN BOOK 73 AT PAGE 115, SKAMANIA COUNTY RECORDS A DISTANCE OF 3.5 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LAND PARCEL.

DATED 7/00. 28 __. 1988.

ESTATEEXCISETAX

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BOOK 112 PAGE 296

STATE OF WASHINGTON

ss.

County of Skamania

On this day personally appeared before me TOM LAND and LOU LAND, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2% day of NoV, 1988.

THOMAS V. MASPAR, JR.

THOMAS V. MASPAR, JR.

GENERAL MOTARIAL

STATE OF NEBRASKA

Commission Expres

June 8, 1989

NOTARY PUBLIC FOR WASHINGTON NEBRASICA

Residing at 1722 No 126 St Omalu, No 68154

My commission expires: 6:8:85