

106328

BOOK 112 PAGE 265

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 20, 1977	S 2-24553	S 2-24553 P	S 2-24553 C

NAME

George F. and Donna May Doherty

ADDRESS (STREET)

M.P.O. 30 Moore Road

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Nelson Creek

TRIBUTARY OF (IF SURFACE WATERS)

Columbia River

MAXIMUM CUBIC FEET PER SECOND

0.11

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

13

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year domestic supply for 1 residence continuously

12 acre-feet per year irrigation of 6 acres May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

200 feet North and 1000 feet West of the South Quarter corner of Section 25.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

Government Lot 12

SECTION

25

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

7 1/2 E

W.R.I.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Government Lots 1 and 2 of Section 36, T. 3 N., R. 7 1/2 E.W.M.; EXCEPT the East 561 feet of the said Government Lot 1; and EXCEPT the West 18.72 acres of the said Government Lot 2; and EXCEPT the following described tract: Beginning at the Southeast corner of the West 18.72 acres of the said Government Lot 2; thence North 1320 feet to the North line of the said Government Lot 2; thence East 600 feet; thence in a Southeasterly direction to a point on the South line of the said Government Lot 1 distant 1330 feet from the point of beginning; thence West 1330 feet to the point of beginning. AND THAT portion of the West 759 feet of Government Lot 12 of Section 25, T. 3 N., R. 7 1/2 E.W.M. lying South of the power line easement.

FILED FOR RECORD
SKAMANIA CO. WASH
BY STATE OF WASH FOR
GEORGE F. DOHERTY

Dec 21 12 02 PM '88

Pub. Dep.
AUDITOR
GARY M. OLSON

Registered S
Indexed S
Indirect S
Filed
Mailed
CERTIFICATE

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

"This certificate is issued subject to Washington Departments of Fisheries and Wildlife screening criteria as outlined in a Hydraulic Project Approval. Please contact the Department of Fisheries (115 General Administration Building, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-6650; or the Department of Wildlife, 600 N. Capitol, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-3318, to obtain specific requirements for your project."

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 13 day
of December 1988



Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA

by 
Gary E. Hanson, Water Resource Supervisor

FOR COUNTY USE ONLY