FOR VALUE RECEIVED, to-wit: The loan of \$54,018.20 by Laura Evans to Vadim Krijanovsky, said indebtedness being evidenced by two (2) demand promissory notes; one dated January 5, 1988 in the principal sum of \$36,475.20 with interest at ten percent per annum and the other dated November 1, 1988 in the principal sum of \$17,543.00 with interest at ten percent per annum,

and for man, single Krijanovsky, а Vadim collateral/security for the above mentioned indebtedness, does hereby grant, convey, assign and transfer to Laura Evans, a single woman, all of Vadim Krijanovsky's interest as "Grantee", in that certain Purchaser's Assignment of Real Estate Contract dated October 16, 1985, with Biba Hot Springs Development Company as Grantor, recorded November 13, 1985 under Recording No. 100313 in Book 85, at Page 298, records of the Auditor of Skamania County, Washington, (hereinafter referred to as the "Grantee's Interest"). (The subject Real Estate Contract referred to in the aforementioned Grantee's Interest is that certain Real Estate Contract dated September 27, 1983 by and between Biba Hot Springs, Inc., Seller, and Biba Hot Springs Development Company, a Limited Partnership, Purchaser, recorded November 1, 1983 under Recording No. 96633 in Book 82, at Page 815, records of the Auditor of Skamania County, Washington).

ASSIGNMENT OF GRANTEE'S INTEREST IN PURCHASER'S ASSIGNMENT - 1 (2/K155)

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SKAMANIA COUNT TIREASURER

Glenda J. Kimmel, Skamania County Assesso By: Dm. Parcol # 2-7-16-500

The beneficial interest of said Grantee's Interest herein assigned to Laura Evans includes the note or notes referred to in the Grantee's Interest, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Grantee's Interest, including but not limited to Krijanovsky's interest in the real property in Skamania County, Washington described in said Grantee's Interest and also described on Exhibit "A" hereto, Parcels I and II, which Exhibit "A" is hereby incorporated herein by this reference as though fully set forth. t forth. $\frac{2}{2}$ day of

VADIM KRIJANOVSKY

FILED FOR RECORD SKAMAN CO. WASH BY ERLEST & NUCLOSON

DEC 5 3 27 PM '88 AUDITOR GARY M. OLSON

STATE OF WASHINGTON) : ss.
COUNTY OF CLARK)

On this day personally appeared before me VADIM KRIJANOVSKY, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 30 day of ember 1988.

NOTARY PUBLIC in and for the State of Washington, Residing at My Commission Expires:

ASSIGNMENT OF GRANTEE'S INTEREST IN PURCHASER'S ASSIGNMENT - 3 (2/K155)

EXHIBIT A

BOOK 112 PAGE 151

PARCEL I

THAT PORTION OF THE B-B- BISHOP D-L-C- IN SECTION 16, 17 AND 20, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE SAID SECTION 16, WITH THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AS THE MOFFETTS-CARPENTER ROAD; THENCE FOLLOWING THE NORTHERLY LINE OF SAID ROAD IN A NORTHERLY AND EASTERLY DIRECTION TO INTERSECTION WITH THE WESTERLY LINE OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION'S ELECTRIC POWER TRANSMISSION LINES; (BOOK 27 PAGE 315); THENCE FOLLOWING THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND TO INTERSECTION WITH THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE WEST ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID BISHOP D.L.C. TO THE NORTHERLY LINE OF THE SAID MOFFETTS-CARPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING; EXCEPT THE FOLLOWING TRACT OF LAND: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID BISHOP DILIC. WITH THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA; (BOOK 27 PAGE 315); THENCE SOUTH 32° 27' 30" WEST 754.95 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID MOFFETTS-CARPENTER ROAD; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO INTERSECTION WITH THE CENTERLINE OF THE RIGHT-OF-WAY GRANTED TO THE NORTHWESTERN ELECTRIC COMPANY; (BOOK "O" PAGE 85); THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTERLINE OF SAID RIGHT OF WAY-TO-INTERSECTION WITH THE NORTH LINE OF THE SAID BISHOP D.L.G.; THENCE EAST TO THE POINT OF BEGINNING.

PARCEL II

THAT PORTION OF GOVERNMENT LOTS 8 AND 9 OF SECTION 16, TWONSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE INTERSECTION BETWEEN THE CENTER OF GREENLEAF CREEK AND THE SOUTH LINE OF THE SAID GOVERNMENT LOT 9, SAID POINT BEING LOCATED ON THE NORTH LINE OF THE B.B. BISHOP D.L.C.; THENCE FOLLOWING THE CENTER OF GREENLEAF CREEK IN A NORTHEASTERLY DIRECTION TO A POINT IN THE SAID GOVERNMENT LOT 8, NORTH 430 FEET FROM THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE WESTERLY PARALLEL TO, AND 430 FEET DISTANT FROM, THE NORTH LINE OF THE SAID GOVERNMENT LOT 9; THENCE SOUTH TO THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE

EXCEPT THAT PORTION THEREOF LYING WESTERLY OF THE NATURAL GAS PIPELINE CONVEYED TO PACIFIC NORTHWEST PIPELINE CORPORATION; (BOOK 40 PAGE 465)

AND EXCEPT A TRACT OF LAND 40 FEET BY 115 FEET IN SIZE IN GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; GRANTED TO WILLIAM F. HOWARD BY DEED DATED OCTOBER 2, 1964 AND RECORDED OCTOBER 20, 1964 AT PAGE 287 OF BOOK 53 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.