

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 7, 19 75, recorded July 10 19 75, in volume 52 of Mortgages, at page 743, being Auditor's File No. 79961 (Index No.) Records of Skamania County, State of Washington, made and executed by ERNEST LEROY SEVERY AND MARY MAXINE SEVERY, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

FILED FOR RECORD
SKAMANIA CO. WASH
BY

Nov 23 10 54 AM '88

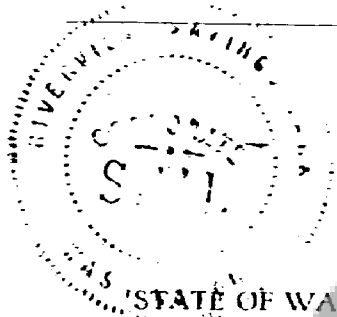
A. Nelson, Rep.
AUDITOR
GARY M. OLSON

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 22nd day of November, 1988

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael C. Yount
Michael C. Yount, Vice- Its President & Sec.
By Karen M. Nelson
Karen M. Nelson, Asst. V. P.



County of CLARK

On this 22nd day of November

19 88, before me personally appeared Michael C. Yount and Karen M. Nelson

Vice- / & Asst. V.P.

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 22nd day and year first above written.

Surfina J. Wilson
Notary Public in and for the State of Washington
residing at Washougal, in said County.
Washougal

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated 19

State of Washington }
County of Clark }

Received for Record

19

at M., and recorded at request of

on page in Vol.

Mortgage Records of said County.

County Auditor.

Deputy.

Registered S

Index J

Filed 5

By