

106173

BOOK 6/6 PAGE 32

LAND CORNER RECORD

HAMPSTUR CORPORATION
1010 Douglas A3
LONGVIEW, WASHINGTON 98632

T 6 N, R 6 E. W.M. SKAMANIA County
Segregated Surveys: W. 1/16 corner between S. 5
Name: S. 8 Corner Code No. E-6
Corner No.: _____
DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

This corner was first set in 1977 by Hagedorn, Inc., marked with a 5/8" rebar and 3 references, as indicated on their survey map recorded in BOOK 1 of SURVEYS at PAGE 142, with Skamania County. Then in 1985, Hagedorn remonumented the corner with the USFS aluminum monument, as shown in the diagram below, and scribed 2 of the above references, as indicated on their survey map recorded in BOOK 2 of SURVEYS at PAGE 236, with Skamania County. Then on July 27, 1988, HAMPSTUR CORP. found and maintained the corner, as shown in the diagram below, during a corner restoration project for PLUM CREEK TIMBER CO., under the direction of C. Hampton, LS. #18,087.

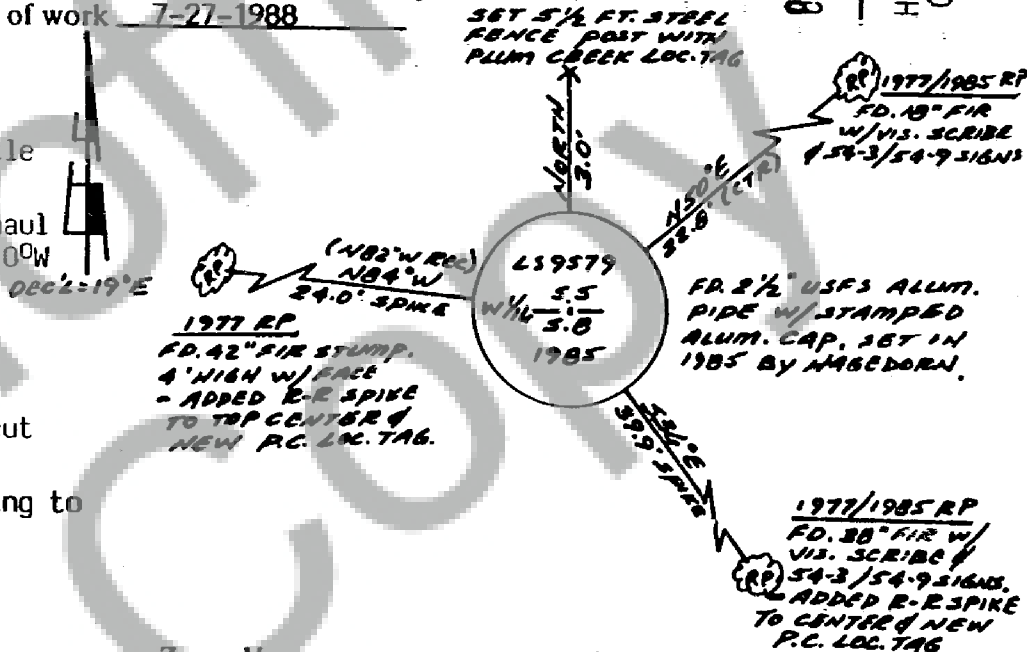
2. Description of Evidence Found:

Found the USFS aluminum monument along with 3 references made by Hagedorn in 1977 and 1985 as mentioned above and shown below.

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location: Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No. Ps-056 Page No. 18 Date of work 7-27-1988

LOCATION:

- on a 25% Northeast slope.
- approx. 20 ft. South of a gentle draw which bears East.
- approx. 400 ft. East of main haul road at a point which bears N10°W and S32°E and is approx. 230 ft. Southeasterly of a 3-way road jct.
- on a North-South cutting line, (timber to the East and clearcut to the West).
- found a USFS posted line running to the North and to the South.



Washington Plane Coordinates: _____ Zone, Y _____ X _____
Order Accuracy. Derived From: _____

Pin Pointed on Photo No. _____ Date _____ Located at _____

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date October 19, 1988

Signature

Calvin J. Hampton

LS. #18,087

Certificate No



AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____ 19____ at _____ M. In
Book _____ of _____ at page _____ at the request of _____

County Auditor

Registered AS

Initials

Date

Time

Initials

Form prescribed by Bureau of Surveys and Maps pursuant to the provisions of Section 5 (2), Chapter 50, Laws of 1973.