

106171

BOOK 6/6 PAGE 30

LAND CORNER RECORD

HAMPSTUR CORPORATION
1010 Douglas A3
LONGVIEW, WASHINGTON 98632

T 6 N.R. 6 E. W.M. SKAMANIA County
Segregated Surveys: Corner Code No. DE-9
Name: S.S. 1/64 corner between S.5/S.4 Corner No.: _____
DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

In 1977, Hagedorn, Inc. established this corner with a 5/8" rebar and referenced 3 trees, as indicated on their survey map recorded in BOOK 1 of SURVEYS at PAGE 142, with Skamania County. Then in 1985, Hagedorn, Inc. remonumented the corner with the USFS aluminum mon. as shown in the diagram below, and re-referenced the corner as indicated on their survey map recorded in BOOK 2 of SURVEYS at PAGE 236, with Skamania County. Then on July 18, 1988 HAMPSTUR CORP. maintained the corner, as shown in the diagram below, while working on a corner restoration project for PLUM CREEK TIMBER CO., under the direction of C. Hampton, LS #18,087.

2. Description of Evidence Found:

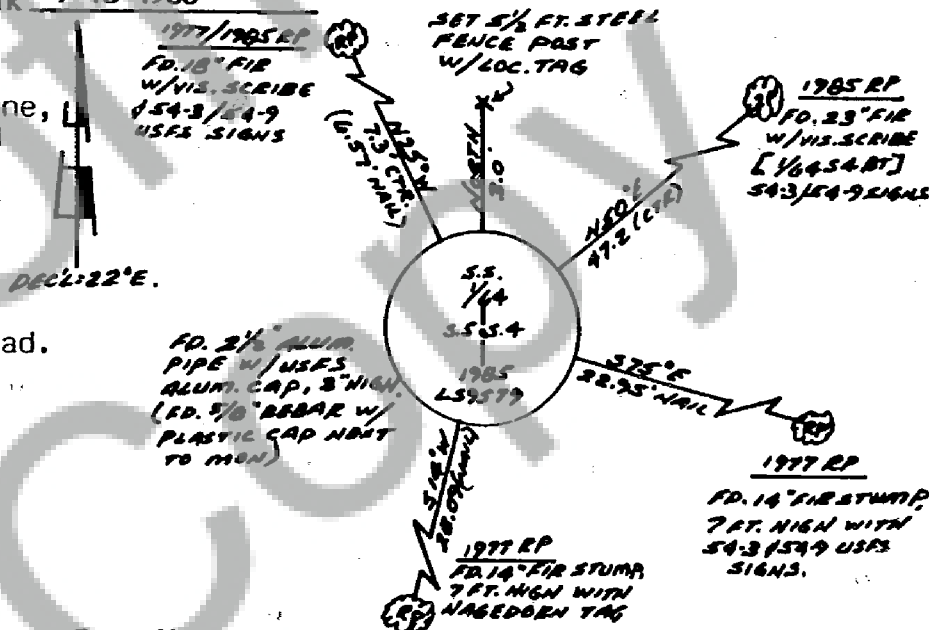
Found the USFS aluminum monument and 4 references as shown in the diagram below.
(Also found the 5/8" rebar set in 1977, as mentioned above, next to the USFS mon.)

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No. PS-056 Page No. 9 Date of work 7-18-1988

LOCATION:

-on an existing East-West cutting line, with timber to the North and reprod to the South.

-the corner lies on a flat area, approx. N78°W--150 ft. from a bend in road "10", which bears S82°E-S35°W; at a point which is 0.03 mi. West of the "5 mile post" on the road.



Washington Plane Coordinates: _____ Zone, Y _____ X _____
Order Accuracy. Derived From: _____

Pin Pointed on Photo No. _____ Date _____ Located at _____

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date October 19, 1988

Signature Calvin J. Hampton

LS #18,087
Certificate No



AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____ 19____ at _____ M. In _____
of _____ at page _____ at the request of _____

County Auditor

Registered _____
Indexed, Dir _____
In _____

Form prescribed by Bureau of Surveys and Maps pursuant to the provisions of Section 5 (2), Chapter 50, Laws of 1973.