

106170

BOOK 6/6 PAGE 29

LAND CORNER RECORD

HAMPSTUR CORPORATION
1010 Douglas A3
LONGVIEW, WASHINGTON 98632

T 6 N, R 6 E. , W.M. SKAMANIA County
Segregated Surveys: Corner Code No. DE-8

Name: S-SE 1/64 corner of Section 5 Corner No.: _____

DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

In 1977, Hagedorn, Inc. set a 5/8" rebar for this corner and referenced 3 trees. Then in 1985, Hagedorn remonumented the corner with a USFS aluminum monument, as described below, and added one additional reference; (see surveys recorded in BOOK 1, PAGE 142 and in BOOK 2, PAGE 236 in the County of Skamania). Then on July 18, 1988, HAMPSTUR CORP. found and maintained the corner as described below, while working on a corner restoration project for PLUM CREEK TIMBER CO., under the direction of C. Hampton, LS.#18,087.

2. Description of Evidence Found:

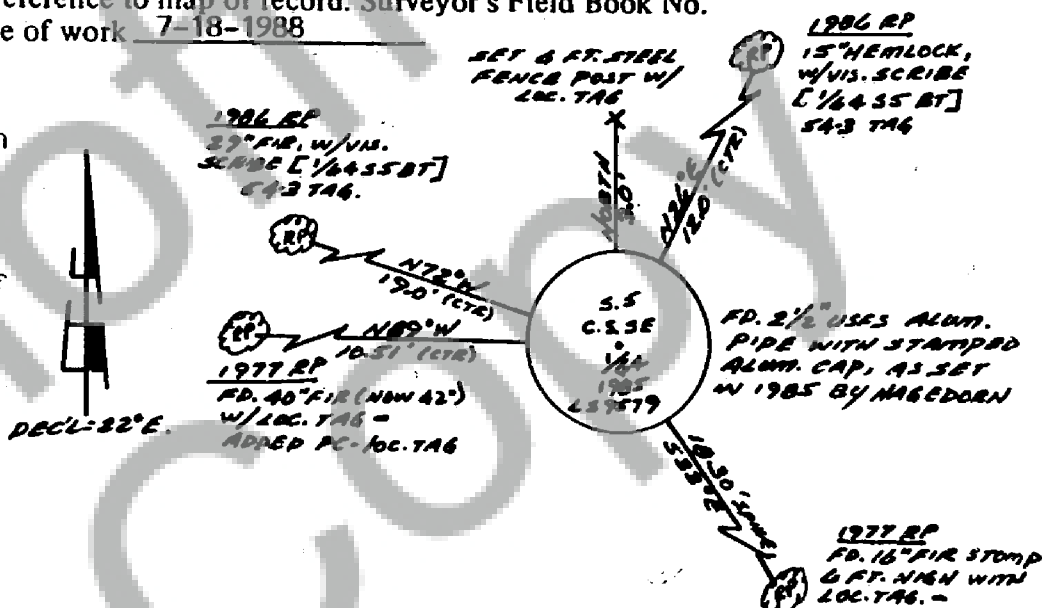
- Found the USFS aluminum monument set in 1985 by Hagedorn, as mentioned above and shown in the diagram below.
- Found 4 references as established by Hagedorn in 1977 and 1985, as mentioned above and shown in the diagram below.

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No.

PS-056 Page No. 1 Date of work 7-18-1988

LOCATION:

- at the head of a draw, which bears North.
- approx. 50 ft. North of a steep descent.
- at the existing NW corner of reprod, (timber lies North and West).
- found blazed lines leading South and East.



Washington Plane Coordinates: _____ Zone, Y _____ X _____
Order Accuracy. Derived From: _____

Pin Pointed on Photo No. _____ Date _____ Located at _____

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date October 17, 1988

Signature Calvin J. Hampton LS. #18,087
Certificate No



AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____ 19____ at _____ M. In _____
Book _____ of _____ at page _____ at the request of _____

FILED FOR RECORD
BY NOV 14 1988
CLERK GARY OLSON

County Auditor

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Index 5

Form prescribed by Bureau of Surveys and Maps pursuant to the provisions of Section 5 (2), Chapter 50, Laws of 1973.