BOOK III PAGE 382 106054 RECORDING REQUESTED BY FILED FOR RECORD COUNTRYWIDE SKAMANIA CO. WASH funding Corporation BY COUNTRY WIDE FUNDING Wep. AND WHEN RECORDED MAIL TO: Oct 26 2 02 PM '88 Countrywide Funding Corporation 155 N. Lake Avenue puo, osp. AUDITOR P.O. Box 7137 GARY M. OLSON Pasadena, California 91109-7137 Attention: Kathy Milner Note: SKYLAKE SPACE ABOVE FOR RECORDER'S USE ACCOUNT# 1703525 ASSIGNMENT 41120 CORPORATION THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO COUNTRYWIDE FUNDING CORPORATION. ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/29/86 EXECUTED: BY GUY R JARRELL DEBRA A ELLISON AND TRUSTOR TO TRUSTEE, AND RECORDED AS INSTRUMENT 102078 ON/0-29-0,6 IN BOOK 103 OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF SKAMANIA. COUNTY, IN THE STATE OF WASHINGTON DESCRIBING THE LAND THEREIN AS: AS DESCRIBED ON SAID DEED OF TRUST/MORTGAGE (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST. DATED <u>4/18/88</u> THE SKYLAKE STATE BANK 7-LORIDA) SS. STATE OF COUNTY OF . DAVE , SS. ONAPR 2 6 1988 BEFORE ME, BY THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-LEY A. HUME SONALLY APPEARED La President , KNOWN TO ME TO BE THE **AND** EL R. CROWE , KNOWN TO ME TO BE THE JI, CASHIER OF THE CORPORATION THAT EXEC-UTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN IN-STRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL: , Signature 🟒

PREPARED BY:

Mary Ellen Pekar

NAME (TYPED OR PRINTED)

Notary Public, State of Plovida at Larga My Commission, Expired Aug. 21, 1990 Bonded thru Maynard Bondung Agency

SPACE ABOVE FOR RECORDER'S USE

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