

106009

BOOK III PAGE 289

SK-14712/ES-691

## WARRANTY DEED

THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation, of the City and County of San Francisco, State of California, Grantor, for and in consideration of Two Hundred Forty Five Thousand Dollars (\$245,000.00), paid by Grantee pursuant to the Columbia River Gorge National Scenic Area Act of November 17, 1986 (100 Stat. 4274; 16 U.S.C. 544g), the receipt of which is hereby acknowledged, does hereby convey and warrant unto the United States of America, Grantee, and its assigns, all of the following described real property situate in the County of Skamania, State of Washington:

## WILLAMETTE MERIDIAN

PARCEL IT. 1 N., R. 5 E.,

Sec. 1, portion of Lot 1.

Parcel more particularly described as follows:

BEGINNING at the Northeast corner of the said Government Lot 1; thence West 362 feet; thence South 376 feet to the Northerly right-of-way line of the Spokane Portland & Seattle Railway company; thence North 87° 25' East following said right-of-way line 363 feet; thence North 349 feet to the point of beginning.

PARCEL IIT. 1 N., R. 6 E.,

Sec. 6, Lot 4.

TOGETHER WITH all tidelands of the second class in front of, adjacent to and abutting upon said Government Lot 4 as described in deed from the State of Washington dated January 26, 1917, and recorded February 13, 1917, at page 103 of Book "Q" of Deeds, Records of Skamania County, Washington.

EXCEPT right-of-way acquired by Spokane, Portland & Seattle Railway Company.

EXCEPT that portion lying within Primary State Highway 8.

PARCEL IIIT. 1 N., R. 6 E.,

Sec. 6, portion of Lot 3.

THAT PORTION of Government Lot 3 lying Northerly of Washington State Highway 14 and Westerly of County (Smith-Cripe) Road, the Westerly line of said Smith-Cripe Road being the Easterly line of that tract conveyed by deed to George A. Rizor, Jr. et. ux., recorded under Auditor's File No. 90904 in Book 78 of Deeds at Page 349.

Glenda J. Kimmel, Skamania County Assessor  
By: *[Signature]* Parcel # 1-5-1-800 1-6-6-320  
1-6-6-600 then 604

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REAL ESTATE EXCISE TAX  
OCT 20 1988

PAID Exempt  
Powerly Abaliga  
SKAMANIA COUNTY TREASURER

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE  
OCT 20 11 10 AM '88  
Auditor  
GARY M. OLSON

Said parcel contains 59.78 acres of land, more or less.


SUBJECT TO:

1. Easement for erecting and maintaining transmission lines in favor of Northwestern Electric Co., recorded June 4, 1912, in Book "N" of of Deeds at Page 580, Skamania County Records.
2. Easement for electric power transmission lines in favor of Northwestern Electric Company, recorded February 24, 1913, in Book "O" of Deeds at Page 233, Skamania County Records.
3. Utility permit from the Washington Transportation Department for a water line under highway dated December 9, 1980, recorded December 12, 1980, Recording No. 91756, in Book "K" of Miscellaneous Records at Page 318, Skamania County Records.
4. Any question that may arise due to shifting or change in the course of the Columbia River or due to said river having shifted or changed its course, and rights of the State of Washington in and to that portion of said premises, if any, lying in the bed or former bed of said river, if it is navigable.
5. Any prohibition or limitation on the use, occupancy or improvements of the land resulting from the rights of the public or riparian owners to use any waters which may cover the land or to use any portion of the land which is now or may formerly have been covered by water, and the right of use, control regulation by the United States of America in exercise of power over navigation.
6. Any question that may arise as to the location of the lateral boundaries of the tidelands or shorelands described herein.


The acquiring agency is the Forest Service, United States Department of Agriculture.

Dated this 7<sup>th</sup> day of October, 1988.

THE TRUST FOR PUBLIC LAND  
A Nonprofit California  
Public Benefit Corporation

By:   
Title: Executive Vice President

ATTEST:

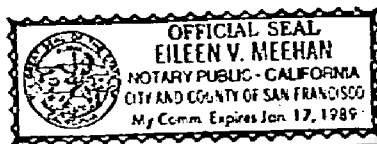
BY:   
Nelson D. Lee  
Title: Secretary

ACKNOWLEDGMENT

STATE OF California  
COUNTY OF San Francisco ) ss.

On this 7<sup>th</sup> day of October 1988, before me the undersigned, a Notary Public, in and for the State of California, personally appeared Ralph W. Benson and Nelson J. Lee, known to me to be the Executive Vice President and Secretary, of the Trust For Public Land, a nonprofit California public benefit corporation, the Corporation that executed the within instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above-written.



Eileen V. Meehan  
Notary Public for the State of California  
Residing at Berkeley, CA  
My commission expires 1-17-89

(Checked as to consideration, acreage, description, and conditions.

Dated this 11<sup>th</sup> day of October 1988.)

Carol A. Ingraham  
Land Law Examiner