

105993

BOOK 111 PAGE 250

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: EVANS FINANCIAL CORP.  
~~EVANS FINANCIAL CORP.~~ whose principal place of  
business is 1920 E. Hallandale Beach Blvd, Hallandale, FL 33009,  
herein referred to as Assignor, for valuable consideration, the receipt of  
which is acknowledged, does hereby grant, assign and transfer to COMMONWEALTH  
MORTGAGE COMPANY, INC. a MASSACHUSETTS corporation, whose principal place of  
business is 1 Sun Life Executive Park, Wellesley Hills, Norfolk County,  
Massachusetts, 02181, herein referred to as Assignee, that certain mortgage or  
trust deed made and executed on JAN. 1, 1992 by JOSEPH L. AND  
SANDRA J. GAMBLE to  
(or for the benefit of) EVANS FINANCIAL CORP. and  
recorded in the office of the Recorder of the County (or other appropriate  
jurisdiction) of SKAMANIA, State of WA in Record  
Book 58, at page 473, as Instrument No. \_\_\_\_\_,  
of FEB 22 1992, encumbering property described in Exhibit A hereto,  
together with the note therein referred to and the money due, with interest,  
on such note; AND SUBSEQUENT MODIFICATION AGREEMENT, EXECUTED 1/14/87  
AND RECORDED AUG 26, 1988 AS BOOK 110 PAGE 622.

Further, if said document is a mortgage, Assignor hereby makes,  
constitutes and appoints Assignee his attorney in fact, irrevocably, in his  
name or otherwise but at the expense of Assignee, to have, use and take all  
lawful means for the recovery of the principal and interest secured by said  
mortgage, and in case of payment to discharge the mortgage as fully as  
Assignor might, or could, do if this assignment were not made.

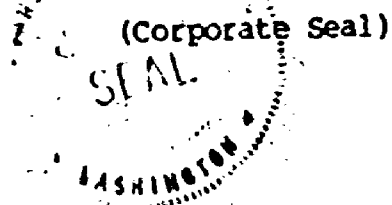
IN WITNESS WHEREOF, EVANS FINANCIAL CORP. has caused this  
Assignment to be executed in its name by its officers, acting under authority  
of its board of directors, this 26th day of SEPTEMBER, 1988

In the Presence of:

Angela H. Peck  
Printed: ANGELA H. PECK

Edwina Rich  
Printed: EDWINA RICH

BY S. Ray Murray  
Printed: S. RAY MURRAY  
Its VICE PRESIDENT  
Attest Robert Fronck  
Printed: ROBERT FRONCK  
Its Asst. SECRETARY



FILED FOR RECORD  
SKAMANIA CO. WASH  
BY EVANS FINANCIAL CORP.

Oct 18 12 03 PM '88  
d. J. New, Asst.  
AUDITOR  
GARY M. OLSON

187/2

Registered S  
Indexed, 5  
Indirect SS  
Filed  
Mailed

STATE OF FLORIDA  
COUNTY OF BROWARD

ss.

On this 26th day of SEPTEMBER, 1988, before me, the undersigned officer, personally did appear S. RAY MURRAY and ROBERT FRONEK both to me personally known, who, each being by me duly sworn, did state and acknowledge that they are the VICE PRESIDENT and SECRETARY respectively, of EVANS FINANCIAL CORP., a corporation, that the seal affixed to the within instrument is the corporate seal of said corporation, that said instrument was signed and sealed in the presence of two subscribing witnesses in the name of and on behalf of said corporation by them in said capacities for the purposes therein contained, by authority and pursuant to a resolution of its board of directors, and each acknowledged said instrument to be their free and voluntary act and deed individually and in said capacities, and the free and voluntary act and deed of said corporation.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Faye H. Taplinger

Printed FAYE H. TAPLINGER

Notary Public

State of FLORIDA

Residing in BROWARD County

My commission expires

01-20-90

Prepared by:

Christopher M. Walters, Esq.  
Pillsbury, Madison & Sutro  
225 Bush Street  
Post Office Box 7880  
San Francisco, CA 94120

When Recorded Return to:

Commonwealth Mortgage Company  
ATTN: Risa Lifschatz  
1 Sun Life Executive Park  
Wellesley Hills, MA 02181

## PARCEL A

Lot 21 of Block Three of Woodard Marina Estates, according to the official plat thereof on file and of record at pages 114 and 115 of Book "A" of plats, records of Skamania County, Washington;

## PARCEL B

Lot 22 of Block Three of Woodard Marina Estates, according to the official plat thereof on file and of record at pages 114 and 115 of Book "A" of plats, records of Skamania County, Washington.

Registered  
Indexed, Dir.  
Filed  
2-2-82

