

| | : | THIS SPACE RESERVED FOR RECO | ORDER'S USE: |
|--|--|---|--|
| Filed for Record at Request of SAFECO TITLE INSURAN | NCE COMPANY | FILED FOR RECORD SKAMANIA CO. WASH BY _SKAMANIA CO. TITLE | |
| Name | -, | Oct 7 11 35 AM '88 | , |
| | Registered & | To Mesford LULIUR GARY H. OLSON | |
| City and State | Indirect S | GANT H. OLOUN | |
| • | Filmed | | |
| W1~1036/ RC 200 | Mailed | | |
| 01-05-09-0-0-0606-00 The undersigned as trustee under that certain Deed in which | | | , 19 <u>87</u> . is grantor |
| and VANCOUVER FEDERAL SAVINGS BA | • | | is beneficiary, |
| recorded on MAY 13 .19 | - | r's File No. <u>103133</u> | , in |
| Volume 105 of Mortgages, at page County, Washington, having received from the benefit obligations secured by the Deed of Trust has been full thereto all of the right, title and interest now held | 143 records | of SKAMANIA d of Trust a written request to reco | (110 P = 1 = 1 = 1 |
| **AS DESCRIE Dated OCTOBER 719 88 | BY (Name-Title) LEA | SKAMANIA COUNTY TITLE CO EARRON TOUR DE MANOR SON MAN (Frustee) 1 R. WILLIAMS JR VII | CE OPESIDENT |
| STATE OF WASHINGTON ss. | COUNTY OF | SKAMANIA OCTORER | , 19_88, |
| COUNTY OF | before me the III | dersinged, a Notary Public in and for | the State of Washington, duly |
| On this day personally appeared before me | commissioned and LEWIS R | sworn, personally appeared WILLIAMS JR. | |
| to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned GIVEN under my hand and official seal this | of the corporation instrument to be the purposes therein manithorized to execu | that executed the foregoing instrument free and voluntary act and deed of satentioned, and on oath stated that the said instrument. | nt, and acknowledged the sald id corporation, for the uses and HE IS |
| Notary Public in and for the State of Wash- | Witness my han written | d and official seal hereto affixed th | e day and year Lirst above |
| ington, residing at | resi | Public in and for the State of ding atCARSON | Washington, A |
| SAFECO Stock No. WADT-0007 (Rev. 2-84) | MY COMMISS | IUN ENTINES 6 67 JI | and the state of t |