

REVENUE STAMPS

105868

THIS SPACE RESERVED FOR RECORDER'S USE.

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

SEP 27 11 09 AM '88

GARY M. OLSON

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| Indexed | ✓ |
| Filed | ✓ |
| Mailed | ✓ |

AFTER RECORDING MAIL TO:
JOHNSON MORTGAGE CORPORATION
500 NE MULTNOMAH, SUITE 341
PORTLAND, OREGON 97232

NA
REAL ESTATE EXCISE TAX
SEP 27 1988

PAID See Excise 11439

John Deputy
SKAMANIA COUNTY TREASURER

EXCISE TAX RECEIPT NO. 114329 (RECORDED 7/6/87 #103448 IN BOOK 105 AT PAGE 929)
SK-14992
03-07-25-2-0-0106-00

FORM L-64 R

Deed and Seller's Assignment of Real Estate Contract

THE GRANTOR

JOHNSON MORTGAGE CORPORATION

for value received conveys and

assigns

to

VANCOUVER FEDERAL SAVINGS BANK

, the grantee,

the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which grantor may hereafter acquire:

A parcel of land in the Southeast quarter of the Northwest quarter of Section 5, Township 3 North Range 7 East of the Willamette Meridian, Skamania County, Washington, described as:

Lot 1 of the Mel E. Stewart Short Plat as recorded in Book 2 of Short Plats on Page 109, records of Skamania County, Washington;

TOGETHER WITH an easement for ingress and egress connecting said lot with Loop Road as shown on said Short Plat.

Subject to agreement dated September 26, 1988 between Assignor and Assignee herein.

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 6th day of

July, 1987 between FRANCIS ELLIOTT AND JANET K. ELLIOTT, HUSBAND AND WIFE,

as seller and ROBERT G. WARRICK AND MARGARETE I. WARRICK, HUSBAND AND WIFE,

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract and the grantor hereby covenants that there is now unpaid on the principal of said contract the sum of \$33,510.00.

Dated this

day of September, 1988

JOHNSON MORTGAGE CORPORATION (SEAL)

BY: Barry L. Carlson VP (SEAL)

STATE OF OREGON,

County of MULTNOMAH
before me appeared

ss.
On this 26 day of September, 1988,
BARRY L. CARLSON

and both to me personally known, who being

duly sworn, did say that he, the said BARRY L. CARLSON
is the VICE President, and he, the said
is the Secretary

of Johnson Mortgage Corporation
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors and BARRY L. CARLSON and
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

Barry L. Carlson
Notary Public for Oregon.

My Commission expires 7-4-92

Glenda J. Kimmel, Skamania County Assessor
Bx 110 Parcel # 03 07 25 20 0106
9/27/88