THIS SPACE RESERVED FOR RECORDER'S USE:



SK-14957/ES-674 03-75-36-3-2-1800-00 A-110 LOTS 38,39 & 40

SAFECO Stock No. WADT-0007 (Rev. 2000)

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FILED FOR RECORD SKAMAHIA CO. WASH Filed for Record at Request of SAFECO TITLE INSURANCE COMPANY BY SKAMANIA CO. TITLE After Recording Mail to: Name Address City and State The undersigned as trustee under that certain Deed of Trust, dated FEBRUARY 5, 19_88. LESLIE R. HASTINGS AND JENETTE R. HASTINGS, HUSBAND AND WIFE WALTER R. UHRICH AND JANICE E. UHRICH, HUSBAND AND WIFE is beneficiary, FEBRUARY 5, 19 88 , as Auditor's File No. 104652 recorded on ___ __ of Mortgages, at page __338___, records of SKAMANIA County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust. **As Described In Said Deed Of Trust* Dated SEPTEMBER 21, SAFECO TITLE INSURANCE COMPANY (Trustee) By ____(Name-Title) STATE OF WASHINGTON STATE OF WASHINGTON SKAMANIA COUNTY OF. COUNTY OF 21st___ SEPTEMBER_ ___ day of __ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and swom, personally appeared On this day personally appeared before me LEWIS R. WILLIAMS JR. to me known to be the __AUTHORIZED_AGENT to me known to be the individual described in and of the corporation that executed the foregoing instrument, and acknowledged the said who executed the within and foregoing instrument, and acknowledged that ____ _ signed the instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that ____HE...IS same as ____ free and voluntary act and deed, authorized to execute the said instrument. for the uses and purposes therein mentioned GIVEN under my hand and official seal this: Witness my hand and official seal hereto affixed Notary Public in and for the State of ington, residing at ... residing at __CARSON

MY COMMISSION EXPIRES ___

2-23-91