

THIS SPACE PROVIDED FOR RECORDER'S USE FILED FOR RECORD SKAMANIA CO. WASH Filed for Record at Request of BY _SKAMANIA CO. TITLE When Recorded Return to: SEP 12 11 OH AM '88 ADDRESS ___ GARY M. OLSON CITY, STATE, ZIP sk-14971/es-658 02-05-29-0-0-0603-00 STATUTORY WARRANTY DEED THE GRANTOR ALGIRD S. ZOLP, JR., A SINGLE MAN, ALSO KNOWN AS ALGIRD S. ZOLPIS, JR. TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION for and in consideration of EDWARD C. BRINGUEL AND BEVERLY E. BRINGUEL, HUSBAND AND WIFE in hand paid, conveys and warrants to the following described real estate, situated in the County of SKAMANIA State of Washington: LOT 4 OF BUHMAN HEIGHTS ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK "B" OF PLATS ON PAGE 20, RECORDS OF SKAMANIA COUNTY, WASHINGTON. SUBJECT TO: TEASEMENT DISCLOSED ON PLAT FOR UTILITIES. -PRIVATE ROAD AGREEMENT ON FILE WITH COUNTY ENGINEER PER RECITAL ON THE FACE OF THE THIS SALE INCLUDES A 1970 CHAMPION MOBILE HOME, 60/12 v.I.N. #090965S6512. REAL ESTATE EXCISE TAX SEP12 1988 PAID 311.55 CHAMANIA COUNTY TREASURED STATE OF WASHINGTON STATE OF WASHINGTON COUNTY OF SKAMANIA COUNTY OF day of On this day personally appeared before me_ 19_____, before me, the undersigned, a Notary Public in and for ALGIRD S. ZOLP, JR. ----the State of Washington, duly commissioned and sworn, personally appeared to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that and to me known to be the. President signed the same as HIS and Secretary, respectively, of kea and voluntary act and deed, for the uses and purposes therein the corporation that executed the foregoing instrument, and acknowl-GIVEN upder my hand and official seat this. edged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned. and on oath stated that _ 000° authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation Witness my hand and official seat hereto affixed the day and year first above written

BOOK 110 PAGE 831

SAFECO Stock No WATL-0003 (Rev. 5-86)

MY COMMISSION EXPIRES: 2/2

LPB No 10

Notary Public in and for the State of Washington, residing at j.