

RIGHT OF WAY EASEMENT

THE GRANTOR(S) The Trust for Public Land, a nonprofit California public benefit corporation,
116 New Montgomery Street, Fourth Floor, San Francisco, CA 94105

for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, warrant and convey to PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY, WASHINGTON, a municipal corporation, and to its successors and sub-lessees or assigns, the right to enter upon the lands of the Grantor(s) situated in the County of Skamania, State of Washington, and more particularly described by the following easement:

An easement ten (10) feet in width depicted on the map attached hereto as Exhibit A, and crossing that land described in Exhibit B attached hereto.

FILED FOR RECORD
SKAMANIA CO. WASH
BY P.U.D. #1

SEP 8 8 01 AM '88

AUDITOR

GARY M. OLSON

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REAL ESTATE EXCISE TAX

SEP 8 1988

PAID N/A

Henry J. Ballis, Deputy
SKAMANIA COUNTY TREASURER

To construct, operate and maintain on and under the above described lands, and the streets, roads or highways abutting the said lands, an underground electric transmission or distribution line or system, including wires and conduit, with all convenient or necessary surface mounted appurtenances (and to include riser poles and transformer poles when required) and to cut and trim trees and shrubbery that may interfere with or endanger the operation and maintenance of said line or system, and to license, permit or otherwise agree to the joint use or occupancy of said line or system by other person, firm or corporation for telephone or television purposes.

The grantor(s) agree(s) that all poles, wires or other facilities installed upon or under the above described lands at the Grantee's expense shall remain the property of the Grantee, and that the Grantee shall have the right of ingress and egress over the adjacent lands of the Grantor(s) for the purpose of exercising the rights hereby granted.

All rights hereunder shall cease when the Grantee, its successors and sub-lessee or assigns abandons or removes said line or system.

Dated this 8th day of September, 1988

The Trust for Public Land, a nonprofit
California public benefit corporation

By: [Signature] SIGNATURE

Title: General Counsel

GRANTOR'S SIGNATURE

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CORPORATE ACKNOWLEDGMENT

NO. 202

State of California
County of San Francisco } SS.

On this the 1st day of September, 1988, before me,

Eileen V. Meehan
the undersigned Notary Public, personally appeared

Nelson J. Lee

☒ personally known to me

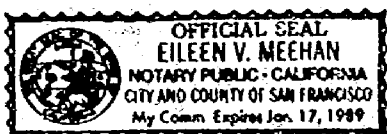
☐ proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as

General Counsel or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

Eileen V. Meehan
Notary's Signature



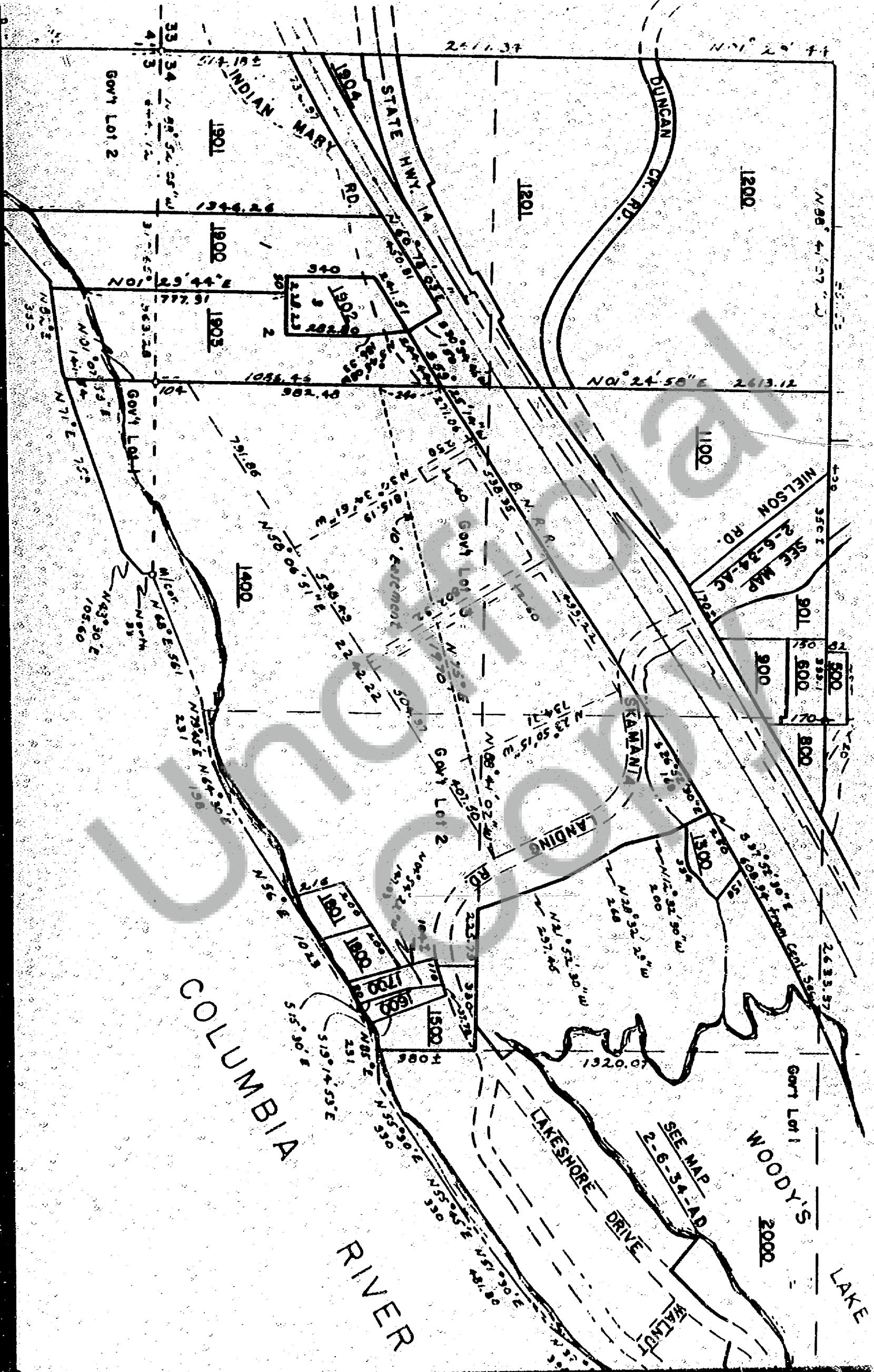


EXHIBIT B

All that land situated in the State of Washington, County of Skamania, described as follows:

PARCEL 1

That portion of the Northwest quarter of the Southeast quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point South 39° East 650 feet from the center of said Section 34, thence South 38° East 168 feet; thence South $13^{\circ} 40'$ East 200 feet; thence South $29^{\circ} 40'$ East 268 feet; thence South 23° East 268 feet to the North line of Government Lot 2 of said Section 34; thence West 760 feet; thence North to the Southerly line of the S.P. & S. Railway Company's Right of Way; thence Northeasterly along said Right of Way to the point of beginning.

PARCEL 2

Government Lot 1 of Section 3, Township 1 North, Range 6 East of the Willamette Meridian, and Government Lots 2 and 3 and the Northeast quarter of the Southwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian TOGETHER WITH all of our interest in Shore Lands of the Second Class fronting upon said tract of land; EXCEPTING THEREFROM the following described 5 tracts of land, to-wit:

1. That portion thereof lying Northerly of the Southerly Railroad right-of-way line.
2. Beginning at the Northeast corner of said Government Lot 2; thence West 330 feet; thence South to an iron pipe marking the Southerly right of way line of County Road No. 1016 leading to Woodard Marina Estates and designated as the Skamania Landing Road; thence South 116.5 feet; thence South $15^{\circ} 30'$ East to the Meander line of the Columbia River; thence in a Northeasterly direction following the meander line of the Columbia River to a point South of the point of beginning thence North 380 feet, more or less, to the point of beginning; TOGETHER WITH the shorelands of the Second Class fronting and abutting said tract.
3. Beginning at the Northeast corner of Government Lot 2, of said Section 34; thence West 330 feet; thence South to a point on the Southerly Right of Way line of the County Road leading to the real property platted as Woodard Marina Estates, said point being marked by an iron pipe; thence South 116.5 feet to an iron pipe marking a point on the West line of a tract of land conveyed to Jim Attwell and Pauline K. Attwell, husband and wife, by deed recorded in Book 57, Page 478, Skamania County Deed Records; thence South $15^{\circ} 30'$ East along said West line to a point North $15^{\circ} 30'$ West of, and 216 feet distant from the Meander line of the Columbia River; said point being the true point of beginning of the tract to be described herein; thence South $15^{\circ} 30'$ East 216 feet to the Meander line of the Columbia River; thence in a Southwesterly direction following the meander line of the Columbia River, a distance of 400 feet; thence North $15^{\circ} 30'$ West 216 feet; thence in a Northeasterly direction 400 feet to the true point of beginning.

Legal Description
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4. All Oils, Gases, Coal, Minerals and Fossils of every name, kind or description, including the terms and provisions thereof, on that portion of the Second Class Shorelands situate in front of, adjacent to or abutting upon Lot 1, of Section 3, Township 1 North, Range 6 East of the Willamette Meridian, as reserved in deed from the State of Washington, recorded April 15, 1963, in Book 51, Page 220, Skamania County Deed Records.

5. A tract of land located in government lot 2 of Section 36, Township 2 North, Range 6 East of the willamette Meridian described as follows:

Beginning at the Northeast corner of said Government Lot 2; thence West 330 feet; thence South to a point on the Southerly Right of Way line of the county road leading to the rial property platted as Woodard Marina Estates, said point marked by an iron pipe and being the initial point of the tract hereby described thence South 116.5 feet to an iron pipe; thence Northwesterly 104 feet more or less to the Southerly line of said county road said point being Westerly 30 feet more or less from the initial point; thence Northeasterly along the Southerly right of way line of said County Road 30 feet more or less to the true point of beginning.