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BOOK 110 PAGE 173  
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME

Registered EIndexed, vlr S

ADDRESS

Indirect S

CITY AND STATE

Filmed

Mailed

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD  
SKAMANIA CO. WASHBY Bruce Harkness

Sep 7 3 12 PM '88

AUDITOR

GARY H. OLSON

WARRANTY  
FULFILLMENT  
DEED

THE GRANTOR

James W. Hansen Sr. & June M. Hansen

for and in consideration of

seventy five thousand dollars (\$75,000)

in hand paid, conveys and warrants to

Bruce Harkness & Loralynn Brady  
Joint Tenantsthe following described real estate, situated in the County of  
Washington:

SKAMANIA

State of

LEGAL DESCRIPTION OF PROPERTY SITUATED IN UNINCORPORATED SKAMANIA COUNTY ☐ OR CITY OF \_\_\_\_\_  
the North Half of Lot 16 of Seeley's Subdivision of the Southwest Quarter of Section 19, Township  
3 North, Range 10 East of the Willamette Meridian, according to the official plat thereof on file  
and of record in Book A of Plats at page 32, records of Skamania County Washington

RECORDER'S NOTE: PORTIONS OF  
THIS DOCUMENT POOR QUALITY  
FOR FILMING

Deputy

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated  
19 88, and conditioned for the conveyance of the above described property, and the covenants of warranty herein con-  
tained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and  
shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said  
contract.

Dated

March 17, 19 88

(Individual)

(Individual)

N/A  
REAL ESTATE EXCISE TAX  
SEP 7 1988PAID 8865

By

(President) James Harkness  
SKAMANIA COUNTY TREASURER

By

(ary)

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

ss.

On this day personally appeared before me

to me known to be the individual described in and who  
subscribed to the within instrument and acknowledged that

RECORDER'S NOTE:

LORALYNN BRADY-

NAME WAS ADDED  
AFTER TREASURER'S  
OFFICE STAMP

ss.

day of \_\_\_\_\_  
ed, a Notary Public in and  
commissioned and sworn

STATE OF CALIFORNIA

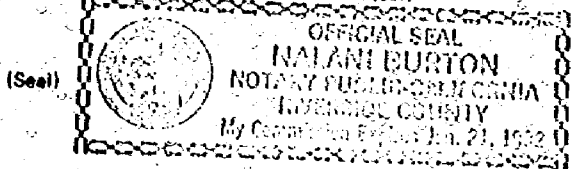
COUNTY OF Riverside

ss.

On March 1, 1988James W. Hansen, June M. Hansen

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) appear  
subscribed to the within instrument and acknowledged that are executed the same.

WITNESS my hand and official seal.

Nalani Burton  
(Notary Public's Signature)