SATISFACTION OF LIEN

| Mr. and Mrs. | Tom Price | | on the | 23 day of |
|--------------------------------|---|---------------------------------------|------------------------|------------------|
| County Auditor's office | ce of the County of | Skamenia - | Hook 10 | |
| | | | | 1 480 |
| | | | | |
| ated this 8th | _ day ofAugust | , 19 | 약. | 5 5 6 5 6 F |
| | | Mather & | Sons Pump Ser | vice, Inc. |
| | | 100 | el Burro | |
| | | by Mark | el Juris | ugus |
| | | Marvel B | urroughs, Sec. | |
| | | | | |
| OR TALL CLIMATOTOR | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| TE OF WASHINGTON | | Ss. (Inc | lividual Acknowledg | mentj |
| nty of | <u> </u> | | | of Machington |
| | 3 | Notary Public | in and for the State | or asimiston, |
| Lambu contifu that an | this day o | f | , 19 | ; personany |
| nereby ceruty was on | | 4 ^T | | <u> </u> |
| peared before me | lividual described in | and who executed | the within instrume | nt and acknow- |
| ne known to be the inc | iividual » described u | I THE ARC DISCOURSE | free and volunta | ry act and deed |
| خالف ا | signed the same a | 18 | - 1100 days | |
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| GIVEN UNDER MY HA | AND AND OFFICIAL SEA | AT filis | 4 | |
| | SKAMANIA CO. WA | | - | |
| | BY MAIHER & SUNS | off n. h.l. | in and for the State | of Washington |
| | PUMP SERVICE TO | 100 | | 2 |
| | Aug 11 12 20 PM | | | 5 |
| | d. V Jub. | Dep. | 3) | |
| 4. 4. | AUDITOR | N | g 5 | ., 1 |
| y | GARY H. OLSO | | | 3 |
| TATE OF WASHINGT | UN, | SS. (| Corporate Acknowle | dgmentj |
| ounty of Skar | mania | ے ا | | |
| On this 8th | day of August | t, 19_ | 88, before me pers | ousity appeare |
| Mar. | vel Burroughs | | | to me know |
| | cretary of Mathe | er & Sons Pum | p Service, Inc | |
| 0 00 0.0 | | | | The same |
| | executed the within and | foregoing instrume | ent, and acknowledge | d in said inst |
| | III VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | on, for the uses and | purposes ther |
| nent to be the free and on the | h stated that _Bhe w | authorized to | execute said instru | ment and diversi |
| seal affixed thereto (it | (Suh) is me corporare se | ~ 7K | uon, | ust |
| CIVEN LINDER MY | HAND AND OFFICIAL S | EAL this | day of Chilly | |
| | | \mathcal{L} | 1/1/5 | ldie da |
| 19 <i>88</i> . | | /Vor | olic in end for the St | te of Washingt |
| | n seo | | // | Begi |
| my commi | VACOUTY V | | | マーオノエンしょうかい |
| my commi | 3A-9/ | residing at | Vanco | Indi |
| ppies 9- | 30-9/ | residing at | Vanea | Inde Indi |
| spices 9- | 30-9/ GYUG, WA FORM NO. 348 3/81 DDUCED IN WHOLE OR IN PART' IN A | | Vanco | - |