FORM No. 727—ASSIGNMENT OF MORTGAGE—Individual or Corporate Assignor. STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OREGON 97204

TN 105523 BOOK 110 PAGE 332

KNOW ALL MEN BY THESE PRESENTS, That Power-Tech Federal Credit Union *the party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto* U.S.Department of Housing and Urban Development *, the party of the second part, that certain mortgage (and the obligation thereby secured) dated* September 5 *, 19* 84 *, made and executed by* Robert and Peggy Zoeller *to secure the payment of the sum of $*15,000.00***** *, with interest; which said mortgage was recorded on* September 7 *, 19* 84 *, in the office of the county clerk/recorder (indicate which), of the County of* Skamania *, State of* Washington *, in book/~~reel/volume~~ No.* 00 *at page* 707 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned.

And the said party of the first part does hereby covenant to and with the party of the second part that the said party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby and has a good right to sell, transfer and assign the same as aforesaid, and that there is now unpaid upon the said obligation and mortgage the sum of $ 14,215.93 *, with interest from* May 6 *,* 1988.

In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned assignor has executed this instrument on ...., 19......; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Power-TEch Federal Credit Union

[signature] President

Vicki L. Jenkins Secretary

STATE OF OREGON,)ss. *County of* ....

............, 19......

Personally appeared the above named .... *and acknowledged the foregoing instrument to be* .... *voluntary act and deed.*

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF Washington, *County of* Clark)ss.

July 22, 19 88

Personally appeared Dale Remsing *and* Vicki Jenkins *who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of* Power-Tech Federal Credit Union *, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.*

Before me:

[signature]

Notary Public for Washington

My commission expires: September 1, 1991

(NOTARIAL SEAL)

ASSIGNMENT OF MORTGAGE

TO

FILED FOR RECORD
SKAMANIA CO. WASH
BY Power-Tech Federal Credit Union
JUL 27 12 15 PM '88
[signature]
AUDITOR
GARY M. OLSON

AFTER RECORDING RETURN TO

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Registered S
Indexed, Dir S
Indirect S
Filmed
Mailed

10 CAX4385 VETCOURT 9262

STATE OF OREGON, }ss. *County of* ....

I certify that the within instrument was received for record on the ...... day of ...., 19......, at .... o'clock ...M., and recorded in book/reel/volume No. .... on page .... or as document/fee/file/instrument/microfilm No. ...., Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME TITLE

By .... *Deputy*